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COUNTY CLERK
HARRIS COUNTY, TEXAS

FIRST AMENDMENT OF DECLARATION OF CONDOMINIUM FOR NORTH VILLAGE GREEN I

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF HARRIS §

WHEREAS, U. S. Home Corporation, a Delaware corporation (hereinafter called "Declarant"), executed that certain Declaration of Condominium for North Village Green I, filed for record on July 19, 1979 in the office of the County Clerk for Harris County, Texas, under Clerk's File No. G164134, and in the Condominium Records for Harris County, Texas, in Volume 100, Page 110, (hereinafter called the "Declaration"); and

WHEREAS, Article 23 of the Declaration provides that the Declaration may be amended at any time by an instrument signed and acknowledged by Unit Owners owning not less than seventy-five percent (75%) of the total ownership of the Common Elements, subject to the exception that the percentage ownership of the Common Elements provided for in the Declaration may not be amended or modified without the consent of all Unit Owners and of all Mortgagees; and

WHEREAS, the Declarant and the undersigned Unit Owners and Mortgagee are all of the Unit Owners and Mortgagees of North Village Green I; and

WHEREAS, the Declarant and the undersigned Unit Owners and Mortgagee desire to amend the Declaration;

NOW, THEREFORE, for and in consideration of the premises, the parties hereto hereby declare and agree that the Declaration is hereby amended as follows:

1. Paragraph 1(e) of the Declaration is hereby deleted and the following is substituted therefor:

"(e) 'By-Laws' means the By-Laws of the Association, as amended from time to time."

2. The first sentence of Paragraph 10(b) of the Declaration is hereby deleted in its entirety and the following is substituted therefor:

"The first Board shall prepare and adopt a budget which shall set forth and describe for each Unit within the Parcel and for each Unit within Phase II and Phase III (in the event Phase II and Phase III are submitted to the provisions of this Declaration) an amount designated therein as the 'Monthly Assessment'."

3. Paragraph 21 of the Declaration is hereby deleted in its entirety and the following is substituted therefor:

"21. Additions of Phase II and Phase III. By this Declaration, Declarant does not submit Phase II or Phase III to the provisions of this Declaration. However, Declarant shall have the right, but shall not be obligated, to complete and add Phase II and Phase III to the Property and submit the same to the provisions of this Declaration upon the following terms and conditions:

(a) Any such addition of Phase II or Phase III, as the case may be, shall be made by, and shall become effective upon, Declarant's filing in the Official Public Records of Harris County, Texas, a supplemental declaration (hereinafter referred to as the "Supplemental Declaration") so stating. No other formality or instrument shall be required. The Supplemental Declaration adding Phase III shall also (i) state whether Declarant is adding Phase III Option A (hereinafter defined) or Phase III Option B (hereinafter defined), as shown on Exhibit A attached hereto, to the Property, (ii) set forth the floor plans for the Buildings in Phase III, showing the square footage of each Unit therein, (iii) describe the parking spaces appurtenant to each Unit in Phase III, and (iv) set forth the percentage of ownership in the Common Elements allocated to each Unit in Phases I, II and III after the addition of Phase III to the Property. The Supplemental Declaration shall not require the joinder or consent of the Board, the Association, any Unit Owner, or any other third parties; provided, however, the Supplemental Declaration shall require the joinder of the Veterans Administration of the United States of America;

(b) By such addition of Phase II or Phase III, as the case may be, Declarant shall add to the Property those additional Common Elements, Limited Common Elements, Units and Buildings of similar style, cost and layout within Phase II or Phase III, as the case may be, and as depicted on Exhibit A attached hereto in the case of Phase II; and

(c) With respect to Phase III, Declarant shall have the option to complete and add to the Property as Phase III that parcel of land with the buildings and improvements thereon as shown on the plat entitled "Phase III, Option A" included in Exhibit A attached hereto ("Option A"), or that parcel of land with the building and improvements thereon as shown on the plat entitled "Phase III, Option B" included in Exhibit A attached hereto ("Option B"). If Declarant elects to add Option A to the Property as Phase III, such phase shall add to the Property 206 Units containing in the aggregate not more than 271,508 square feet of space nor less than 147,290 square feet of space. If Declarant elects to add Option B to the Property as Phase III, such phase shall shall add to the Property 72 Units containing in the aggregate not more than 94,896 square feet of space nor less than 51,480 square feet of space. Exhibit B attached hereto sets forth the maximum percentage of ownership (based on 271,508 square feet of space in the Phase III Units), and the minimum percentage of ownership (based on 147,290 square feet of space in the Phase III Units), in the Commons Elements each Unit could be allocated in the event Declarant elects to add Option A as Phase III. Likewise, Exhibit B attached hereto sets forth the maximum percentage of ownership (based on 94,896 square feet of space in the Phase III Units) and the minimum percentage of ownership (based on 51,480 square feet of space in the Phase III Units) each Unit could be allocated in the event Declarant elects to add Option B as Phase III. The Supplemental Declaration adding Phase III to the Property shall state, among other things, whether Option A or Option B is being added to the Property as Phase III, the exact square footage of the Phase III Units and the exact percentage of ownership in the Common Elements allocated to each Unit after the addition of Phase III to the Property, which percentage shall be between the maximum and minimum percentages given on Exhibit B attached hereto for Option A or Option B, as the case may be, which Supplemental Declaration shall not need the consent of any Unit Owner or Mortgagee, anything contained herein to the contrary notwithstanding.

(d) If and when Declarant so adds Phase II or Phase III, as the case may be, then the percentage of ownership in the Common Elements allocated to each respective Unit (that is, the Units within the Parcel as well as any Units within Phase II or Phase III) owned by each Unit Owner (as described in Paragraph 7 above) and the carport parking spaces appurtenant to each Unit (excepting those Units in Phase III) shall be as described in Exhibit B attached hereto and by this reference made a part hereof, subject, however, to paragraph (c) above; and

(e) The Supplemental Declaration may contain such further provisions as Declarant deems necessary to properly and effectively add Phase II or Phase III, as the case may be, to the Property.

Notwithstanding anything contained in this Declaration, the terms and provisions of this Declaration shall not cover nor be deemed to burden Phase II or Phase III until Phase II or Phase III, respectively, is submitted to the provisions of this Declaration, if ever, or any other lands owned by Declarant which are situated adjacent to or near the Parcel, Phase II or Phase III, and Declarant, its successors and assigns shall have the right to use any such other lands for any and all uses as Declarant, its successors or assigns may elect in their sole discretion."

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION

A CONDOMINIUM PROJECT

CONDOMINIUM RECORDS

HARRIS COUNTY, TEXAS

VOL. 104 PAGE 20

4. Paragraphs 28 through 34, inclusive, of the Declaration are hereby deleted and the following is substituted therefor:

"28. Prior Mortgagee Approval. The prior written approval of each institutional holder of a first mortgage, deed of trust or equivalent security interest on a Unit will be required for the following:

(a) the abandonment or termination of the Condominium, except for abandonment or termination provided for by law in the case of substantial destruction by fire or other casualty or in the case of a taking by condemnation or eminent domain;

(b) any material amendment to the Declaration or to the By-Laws of the Association, including, but not limited to, any amendment which would change the percentage interests of the Unit Owners in the Common Elements; and

(c) the effectuation of any decision by the Association to terminate professional management and assume self-management of the Condominium.

29. Leases. With the exception of a lender in possession of a Unit following a default under a first mortgage covering a Unit, a foreclosure proceeding or any deed or other arrangement in lieu of foreclosure, no Unit Owner shall be permitted to lease his Unit for transient or hotel purposes. No Unit Owner may lease less than his entire Unit. Any lease agreement shall be required to provide that the terms of the lease shall be subject in all respects to the provisions of the Declaration and the By-Laws, and that any failure by the lessee to comply with the terms of such documents shall be a default under the lease. All leases shall be in writing.

30. Mortgagee Rights. Any institutional holder of a first mortgage or deed of trust on a Unit will, upon request, be entitled to:

(a) inspect the books and records of the Association during normal business hours;

(b) receive an annual audited financial statement of the Association within ninety (90) days following the end of any fiscal year of the Association; and

(c) receive written notice of all meetings of the Association and be permitted to designate a representative to attend all such meetings.

31. Damage or Destruction. In the event of substantial damage to or destruction of any Unit

COPY

or any part of the Common Elements, the institutional holder of any first mortgage on a Unit shall be given timely written notice of any such damage or destruction by the Unit Owner owning such Unit.

32. Eminent Domain. If all or any part of the Property is taken or threatened to be taken by eminent domain or by power in the nature of eminent domain (whether permanent or temporary), the Association and each Unit Owner shall be entitled to participate in proceedings incident thereto at their respective expense. The Association shall give timely written notice of the existence of such proceedings to all Unit Owners and to all first mortgagees known to the Association to have an interest in any Unit. The expense of participation in such proceedings by the Association shall be paid out of the collected common expenses. The Association is specifically authorized to obtain and pay for such assistance from attorneys, appraisers, architects, engineers, expert witnesses and other persons as the Association in its discretion deems necessary or advisable to aid or advise it in matters relating to such proceedings. All damages or awards for such taking shall be deposited with the Association and such damages or awards shall be applied as provided herein. The Association shall have the sole authority to determine whether to defend or resist any such proceeding, to make any settlement with respect thereto, or to convey such property to the condemning authority in lieu of such condemnation proceedings. With respect to any such taking, all damages and awards shall be determined for such taking as a whole and not for each Unit Owner's interest therein. After the damages or awards for such taking are determined, such damages or awards shall be paid to the account of each Unit Owner and first mortgagee, if any, as their interests may appear in proportion to their percentage ownership interests in the Common Elements as set forth in the attached Exhibit "B", unless restoration takes place as herein provided. The Association, if it deems advisable, may call a meeting of the Unit Owners at which meeting the Unit Owners, by a majority vote, shall decide whether to replace or restore as far as possible the Common Elements so taken or damaged. In the event it is determined that the Common Elements should be replaced or restored by obtaining other land or building additional structures, this Declaration and the exhibits attached hereto shall be duly amended by an instrument executed by the Association on behalf of the Unit Owners. In the event such eminent domain proceeding results in the taking of or damage to one (1) or more, but less than sixty-six and two-thirds (66-2/3%) percent of the total number of Units, then the damages and awards for such taking shall be determined for each Unit and the following shall apply:

(a) The Association shall determine which of the Units damaged by such taking may be made tenantable for the purposes set forth in the Declaration, taking into account the nature of this Condominium and the reduced size of each Unit so damaged.

(b) The Association shall determine whether it is reasonably practical to operate the remaining Units, including those damaged Units which may be made tenantable, as a condominium in the manner provided in this Declaration.

(c) In the event the Association determines it is not reasonably practical to operate the undamaged Units and the damaged Units which can be made tenantable as a condominium, then the Condominium shall be deemed to be regrouped and merged into a single estate owned jointly in undivided interest by all Unit Owners, as tenants-in-common, in the percentage ownership interest previously owned by each Unit Owner in the Common Elements.

(d) In the event the Association determines it will be reasonably practical to operate the undamaged Units and the damaged Units which can be made tenantable as a condominium, then the damages and awards made with respect to each Unit which has been determined to be capable of being made tenantable shall be applied to repair and to reconstruct such Unit so that it is made tenantable. If the cost of such work exceeds the amount of the award, the additional funds required shall be assessed against those Units which are tenantable. With respect to those Units which may not be tenantable, the award made shall be paid as set forth in Exhibit "B" of the Declaration hereof, and the remaining portion of such Units, if any, shall become a part of the Common Elements. Upon payment of such award for the account of such Unit Owner as provided herein, such Unit shall no longer be a part of the Condominium, and the percentage ownership interest in the Common Elements appurtenant to each remaining Unit which shall continue as a part of the Condominium shall be equitably adjusted to distribute the ownership of the undivided interest in the Common Elements among the reduced number of Unit Owners. If the entire Condominium is taken, or sixty-six and two-thirds (66-2/3%) percent or more of the Units are taken or damaged by such taking, all damages and awards shall be paid to the accounts of the Unit Owners, as provided herein, in proportion to their percentage ownership interests in the Common Elements; and this Condominium shall terminate upon such payment. Upon such termination, the Units and Common Elements shall be deemed to be regrouped and merged into a single estate owned in undivided interest by all Unit Owners as tenants-in-common

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 21

in the percentage ownership interest previously owned by each Unit Owner in the Common Elements. Any damages or awards provided for in this paragraph shall be paid to or for the account of any Unit Owner and first mortgagee, if any, as their interests may appear.

33. Management Agreement. Any management agreement entered into by the Association for the management of the Condominium shall provide that such agreement will be terminable by the Association for cause upon thirty (30) days' written notice thereof to the other party and the term of any such agreement shall not exceed one (1) year; provided, however, such agreement may be renewable by the parties for successive one (1) year periods.

34. Unit Owner Default. The Association shall upon written request give the holder of a first mortgage covering a Unit prompt notice in the event of a default by the Unit Owner granting such first mortgage in his obligations under the Declaration and/or By-Laws if such default is not cured within thirty (30) days."

5. Exhibit A and Exhibit B attached to the Declaration are hereby deleted and Exhibit A and Exhibit B attached to this First Amendment of Declaration of Condominium for North Village Green I are substituted therefor.

EXECUTED this 8 day of November, 1979.

U. S. HOME CORPORATION

By _____
William M. Rice, III
Division President

"Declarant"

_____
M. Ray Roberson

_____
Lynda Roberson

_____
Linda Lou Simonsen

_____
Deborah Anne Dickey

_____
Robert J. McClure

_____
Pamela B. Gill

"Unit Owners"

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

Before me, the undersigned authority, on this day personally appeared WILLIAM M. Rice, III, Division President of U. S. HOME CORPORATION, a corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of said U. S. Homes Corporation for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8th day of November, 1979.

_____
Notary Public in and for
Harris County, T e x a s

My Commission Expires
Aug 22, 1980

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared M. RAY ROBERSON, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8th day of November, 1979.

_____
Notary Public in and for
Harris County, T e x a s

My Commission Expires
6-20-81

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared LYNDA ROBERSON, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8th day of November, 1979.

_____
Notary Public in and for
Harris County, T e x a s

My Commission Expires
6-20-81

UNOFFICIAL COPY

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared LINDA LOU SIMONSEN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8th day of November, 1979.

Pamela B. Martin
Notary Public in and for
Harris County, T e x a s

My Commission Expires
6-20-81

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared DEBORAH ANNE DICKEY, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8th day of November, 1979.

Pamela B. Martin
Notary Public in and for
Harris County, T e x a s

My Commission Expires
6-20-81

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared ROBERT J. McCLURE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8th day of November, 1979.

Pamela B. Martin
Notary Public in and for
Harris County, T e x a s

My Commission Expires
6-20-81

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared PAMELA B. GILL, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8th day of November, 1979.

Pamela B. Martin
Notary Public in and for
Harris County, T e x a s

My Commission Expires
6-20-81

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NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 22

JOINDER OF MORTGAGEE

The undersigned, U. S. Home Mortgage Corporation, being the owner and holder of all existing mortgages and liens upon and against that property described in Exhibit A attached to the foregoing First Amendment of Declaration of Condominium for North Village Green I, which property is subject to said First Amendment of Declaration of Condominium for North Village Green I, as such mortgagee and lienholder does hereby consent to and join in said First Amendment of Declaration of Condominium for North Village Green I and the exhibits attached thereto.

This consent and joinder shall not be construed as a release of said mortgages or liens owned or held by the undersigned, or any part thereof, but the undersigned agrees that its said mortgages and liens shall hereafter be upon and against the property covered by said mortgages and liens and all appurtenances thereto, subject to said First Amendment of Declaration of Condominium for North Village Green I.

SIGNED AND ATTESTED by the undersigned officers of said U. S. Home Mortgage Corporation, hereunto authorized, this 13 day of November, 1979.

U. S. HOME MORTGAGE CORPORATION

By S. Thomas Walker

Title: VICE PRESIDENT

ANNETTE SIMONE
Notary Public in Harris County, Texas
My Commission Expires May 9, 1981
Bonded by Alexander Lovett, Lawyers Surety Corp.

Annette Simone

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared S. Thomas Walker, of U. S. HOME MORTGAGE CORPORATION, a corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of said U. S. Home Mortgage Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 13 day of November, 1979.

Annette Simone
Notary Public in and for
Harris County, T e x a s

My Commission Expires
May 9, 1981

LKR:09:02:F

COPY NOT OFFICIAL

NORTH VILLAGE GREEN PHASE I

METES AND BOUNDS DESCRIPTION
OF AN 8.134 ACRE TRACT OUT OF
RESERVE A IN NORTH GREEN BUSINESS PARK SUBDIVISION
RECORDED IN VOLUME 235, PAGE 77 OF HARRIS COUNTY MAP RECORDS
HOUSTON, TEXAS

BEGINNING at the intersection of the Southwest corner of Reserve "A", the plat of which is recorded in Volume 235, Page 77 of the Harris County Map Records with the North right-of-way line of Plaza Verde Drive;

THENCE North 00° 06' 10" West, 400.00 feet to a point for corner;

THENCE North 75° 00' 01" East, 672.00 feet to a point for corner;

THENCE North 32° 00' 01" East, 76.16 feet to a point for corner;

THENCE along the arc of a curve to the right, having a chord of North 44° 47' 10" East, 40.50 feet, a radius of 91.51 feet, a central angle of 25° 34' 17", a distance of 40.84 feet to a point for corner;

THENCE South 64° 01' 56" East, 36.30 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of South 21° 01' 41" West, 40.44 feet, a radius of 25.00 feet, a central angle of 107° 56' 40", a distance of 47.10 feet to a point for corner;

THENCE along the arc of a curve to the right, having a chord of South 23° 58' 19" East, 93.57 feet, a radius of 300.00 feet, a central angle of 17° 56' 40", a distance of 93.96 feet to a point for corner;

THENCE South 14° 59' 59" East, 172.27 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of South 27° 42' 01" East, 76.95 feet, a radius of 175.00 feet, a central angle of 25° 24' 03", a distance of 77.58 feet to a point for corner;

THENCE along the arc of a curve to the right, having a chord of South 32° 09' 02" East, 50.22 feet, a radius of 175.00 feet, a central angle of 16° 30' 00", a distance of 50.40 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of South 25° 17' 22" East, 0.47 feet, a radius of 10.00 feet, a central angle of 02° 42' 40", a distance of 0.47 feet to a point for corner;

THENCE South 66° 15' 15" West, 323.83 feet to a point for corner;

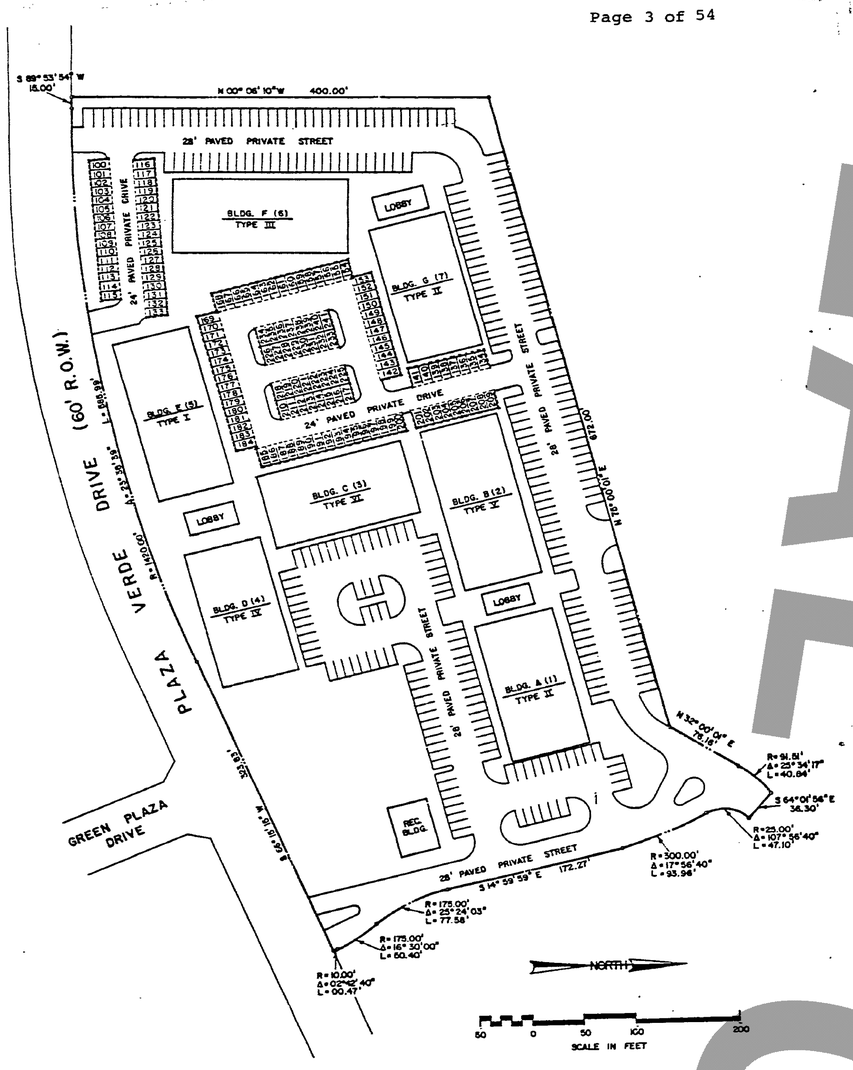
THENCE along the arc of a curve to the right, having a chord of South 78° 04' 33" West, 581.84 feet, a radius of 1,420.00 feet, a central angle of 23° 38' 39", a distance of 585.99 feet to a point for corner;

THENCE South 89° 53' 54" West, 15.00 feet to a point for corner and the PLACE OF BEGINNING of the tract herein described, containing 8.134 acres of land, more or less. 354,313 sq. ft.

DANNENBAUM ENGINEERING CORPORATION
Consulting Engineers

September 20, 1978

554-0
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NORTH VILLAGE GREEN
PHASE I

VOL. 235 PG. 77 H.C.M.R.
CITY OF HOUSTON
COUNTY OF HARRIS
STATE OF TEXAS

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 23

NORTH VILLAGE GREEN CONDOMINIUM

MAIL & ASSIGNED PARKING

MAIL	ASSIGNED PARKING
BUILDING A (1) ---202 PLAZA VERDE DR.,	
A11	200
A12	141
A13	140
A14	139
A15	138
A16	137
A21	136
A22	135
A23	134
A24	201
A25	202
A26	203
A31	204
A32	205
A33	206
A34	207
A35	208
A36	209
BUILDING B (2) ---202 PLAZA VERDE DR.,	
B11	218
B12	219
B13	220
B14	221
B15	222
B16	223
B21	224
B22	225
B23	210
B24	211
B25	212
B26	213
B31	214
B32	215
B33	216
B34	217
B35	143
B36	142
BUILDING C (3) ---206 PLAZA VERDE DR.	
OFFICE 181	
C11	234
C12	235
C13	236
C14	237
C15	238
C16	239
C21	240
C22	241
C23	226
C24	227
C25	228
C26	229
C31	230
C32	231
C33	232
C34	233
C35	145
C36	144

UNOFFICIAL COPY

MAIL & ASSIGNED PARKING
(continued)

MAIL	ASSIGNED PARKING
BUILDING D (4)--- 206 PLAZA VERDE DR.	
D11	199
D12	198
D13	197
D14	196
D15	195
D16	194
D21	193
D22	192
D23	191
D24	190
D25	189
D26	188
D31	187
D32	186
D33	185
D34	184
D35	183
D36	182
BUILDING E (5) --- 206 PLAZA VERDE DR.,	
E11	121
E12	120
E13	119
E14	118
E15	117
E16	116
E17	100
E18	101
E21	102
E22	103
E23	104
E24	105
E25	106
E26	107
E27	108
E28	109
E31	110
E32	111
E33	112
E34	113
E35	114
E36	115
E37	146
E38	147
BUILDING F (6) ---212 PLAZA VERDE DR.	
F11	122
F12	123
F13	124
F14	125
F15	126
F16	127
F17	128
F18	129
F21	130
F22	131
F23	132
F24	133
F25	169
F26	170
F27	171
F28	172
F31	173
F32	174
F33	175
F34	176
F35	177
F36	178
F37	179
F38	180

MAIL & ASSIGNED PARKING
(continued)

MAIL	ASSIGNED PARKING
BUILDING G (7) ---212 PLAZA VERDE DR.,	
G11	168
G12	167
G13	166
G14	165
G15	164
G16	163
G21	162
G22	161
G23	160
G24	159
G25	158
G26	157
G31	156
G32	155
G33	154
G34	153
G35	152
G36	151

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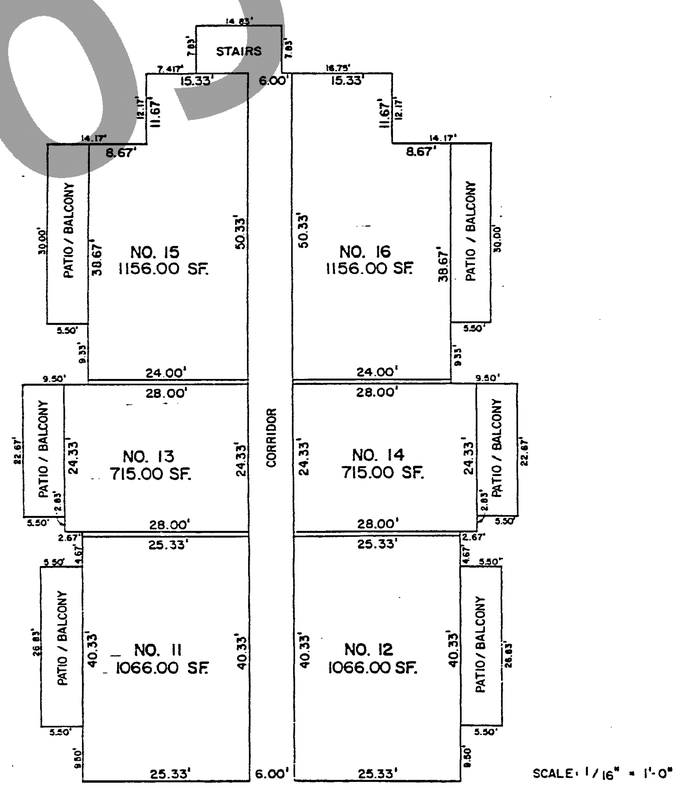
NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT

CONDOMINIUM RECORDS

HARRIS COUNTY, TEXAS

VOL. 104 PAGE 24

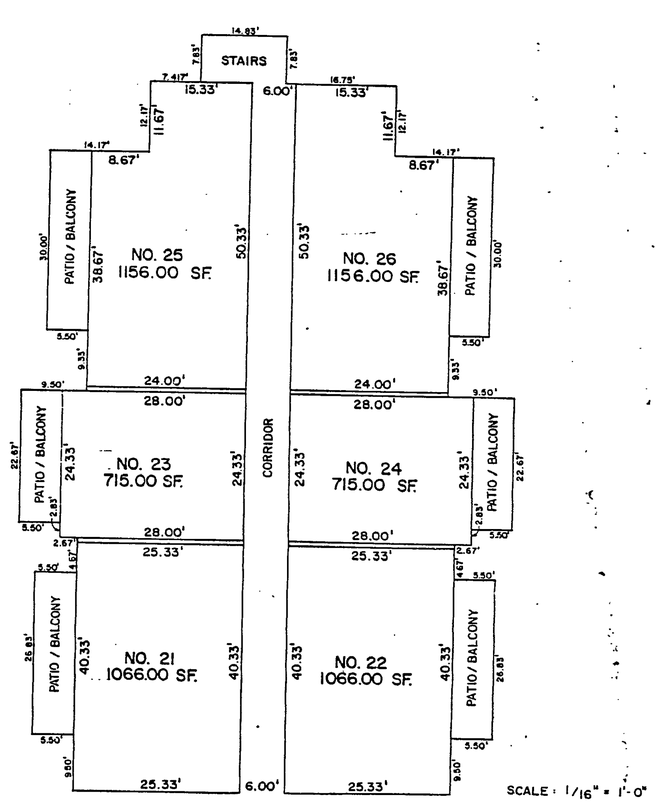
202 PLAZA VERDE DRIVE



SCALE: 1/16" = 1'-0"

BUILDING A (1)
TYPE II
FIRST FLOOR PLAN

202 PLAZA VERDE DRIVE

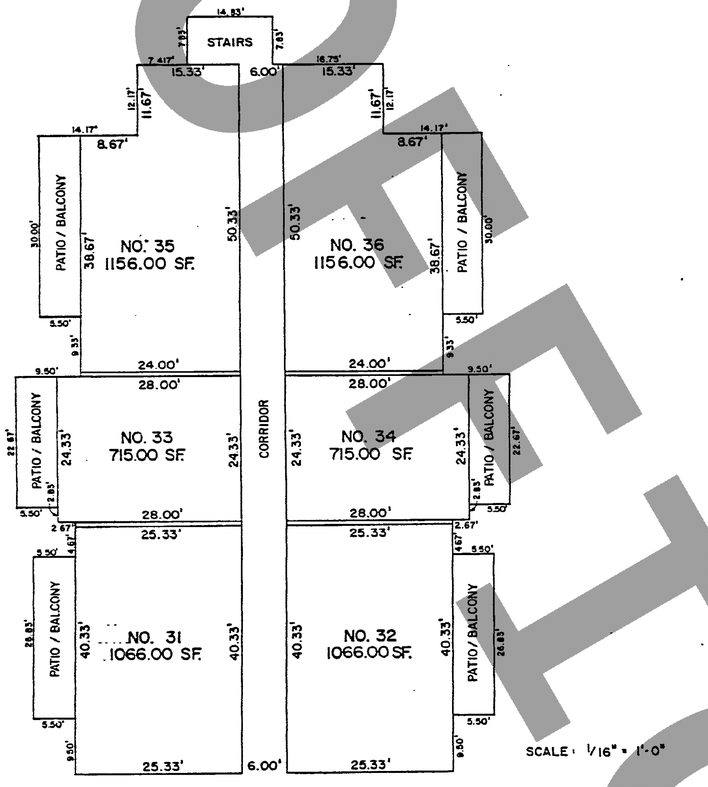


SCALE: 1/16" = 1'-0"

BUILDING A (1)
TYPE II
SECOND FLOOR PLAN

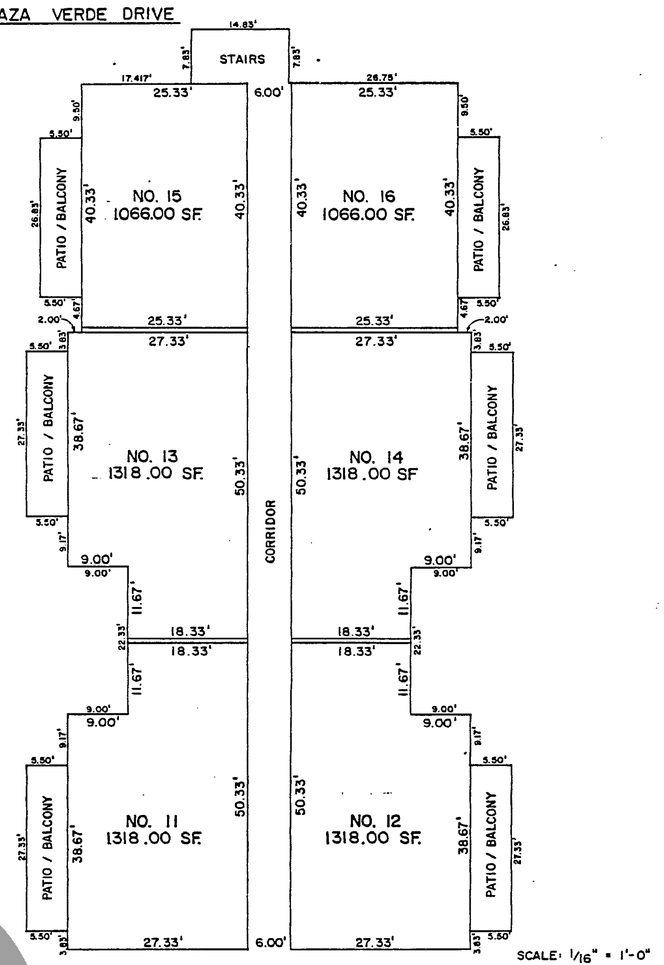
UNOFFICIAL COPY

202 PLAZA VERDE DRIVE



BUILDING A (1)
TYPE II
THIRD FLOOR PLAN

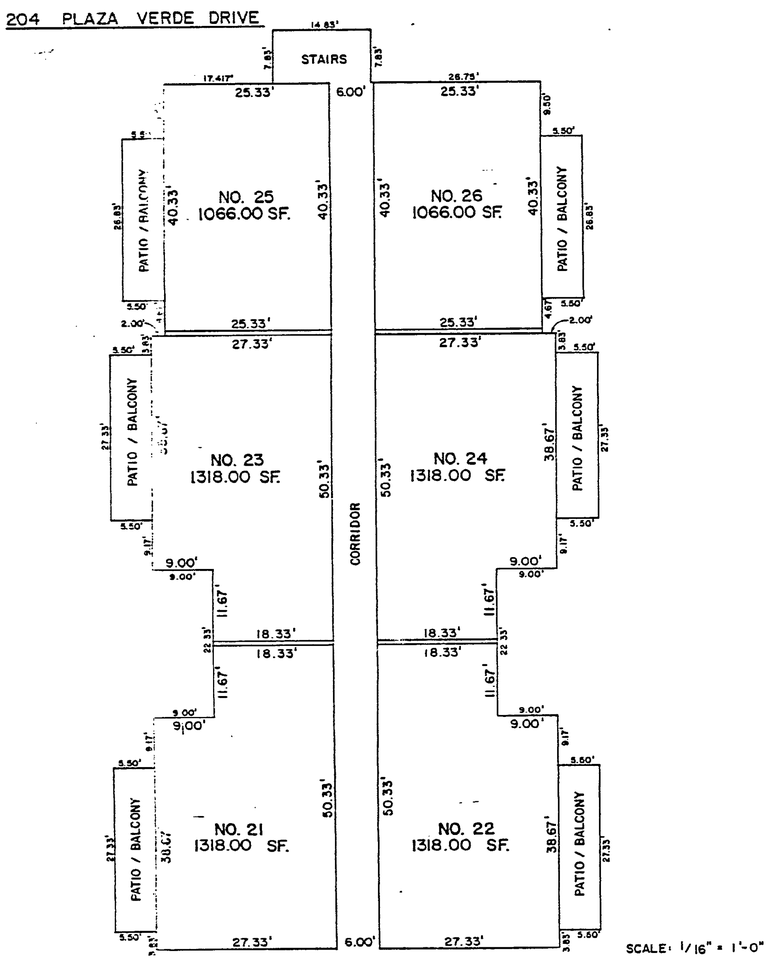
204 PLAZA VERDE DRIVE



BUILDING B (2)
TYPE V
FIRST FLOOR PLAN

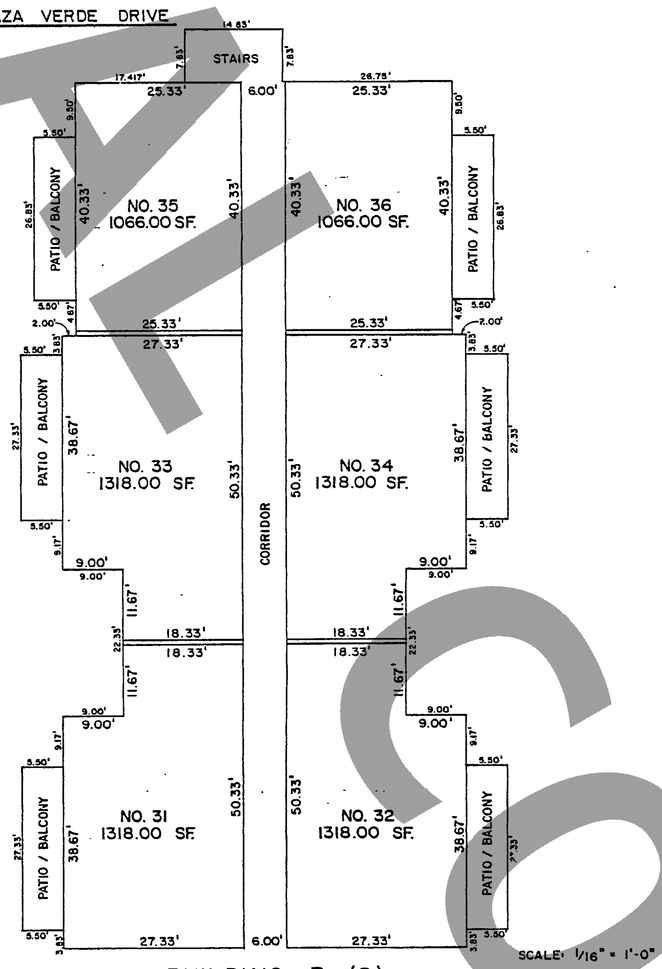
NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 25

204 PLAZA VERDE DRIVE



BUILDING B (2)
TYPE V
SECOND FLOOR PLAN

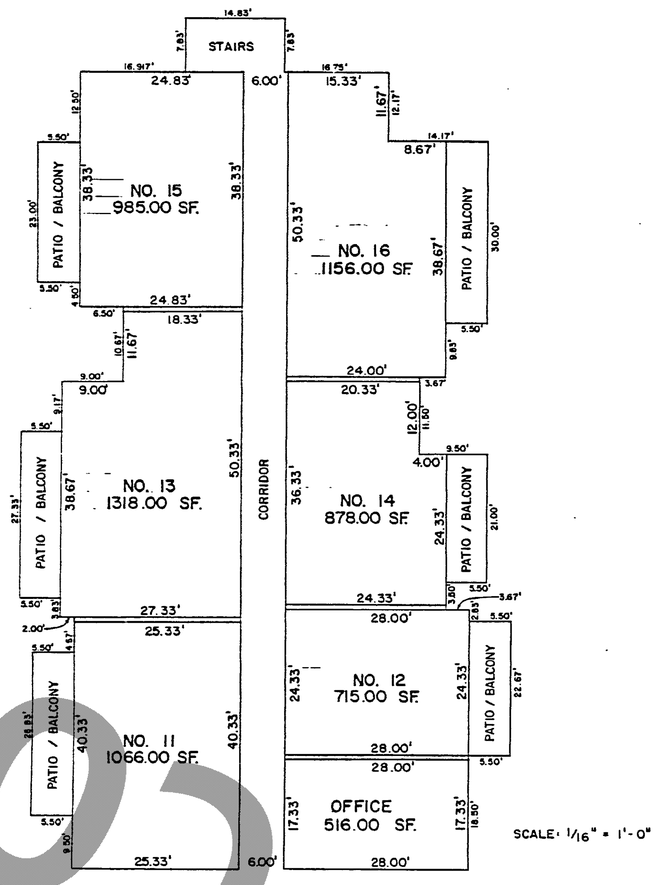
204 PLAZA VERDE DRIVE



BUILDING B (2)
TYPE V
THIRD FLOOR PLAN

COPY

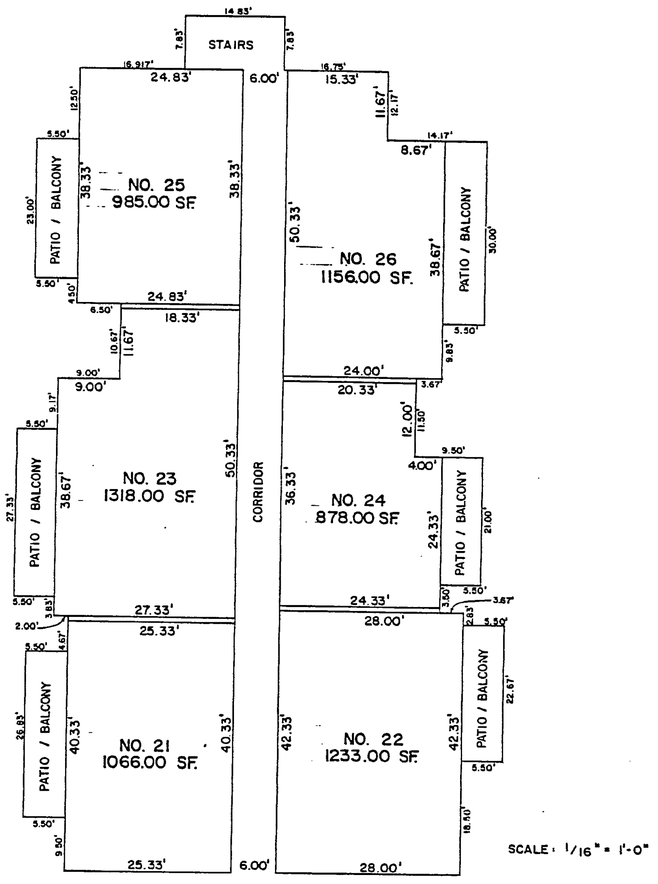
206 PLAZA VERDE DRIVE



SCALE: 1/16" = 1'-0"

BUILDING C (3)
TYPE VI
FIRST FLOOR PLAN

206 PLAZA VERDE DRIVE



SCALE: 1/16" = 1'-0"

BUILDING C (3)
TYPE VI
SECOND FLOOR PLAN

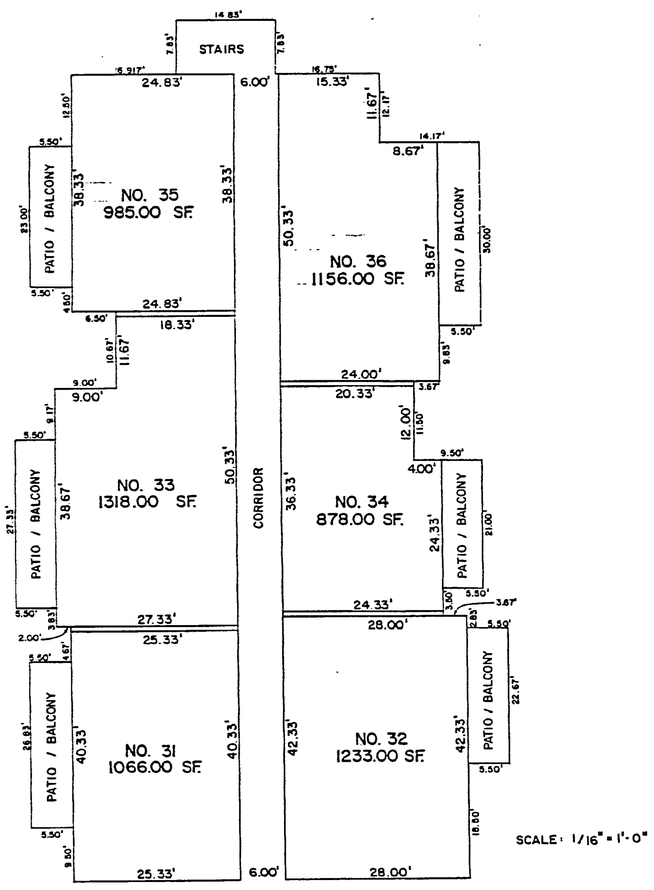
NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT

CONDOMINIUM RECORDS

HARRIS COUNTY, TEXAS

VOL. 104 PAGE 26

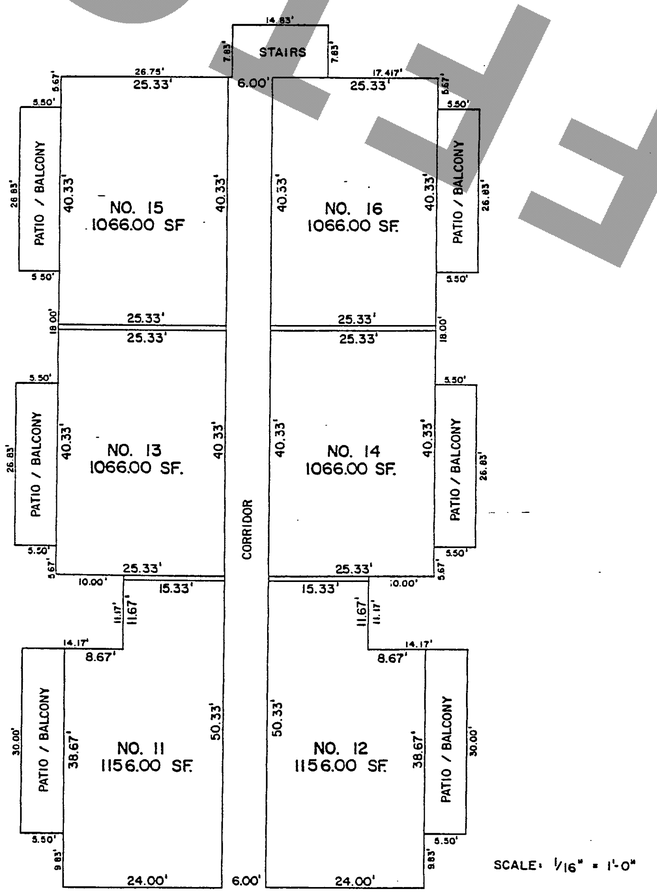
206 PLAZA VERDE DRIVE



SCALE: 1/16" = 1'-0"

BUILDING C (3)
TYPE VI
THIRD FLOOR PLAN

208 PLAZA VERDE DRIVE

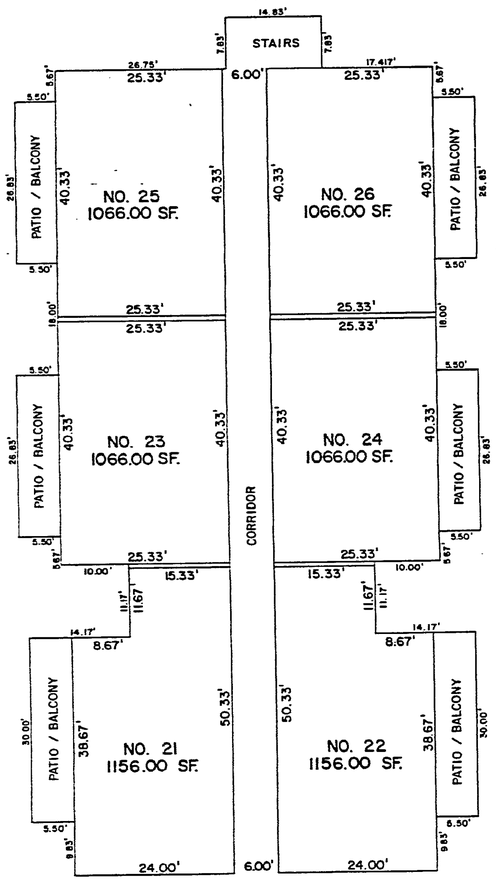


SCALE: 1/16" = 1'-0"

BUILDING D (4)
TYPE IV
FIRST FLOOR PLAN

UNOFFICIAL COPY

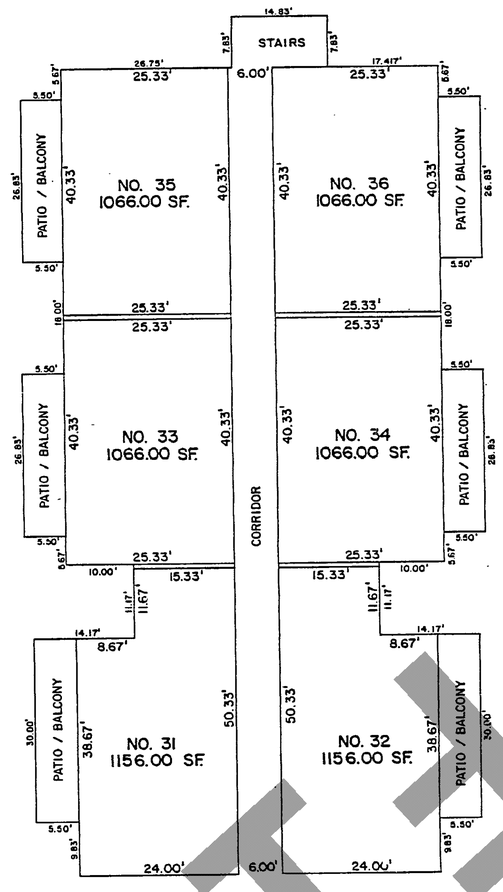
208 PLAZA VERDE DRIVE



SCALE: 1/16" = 1'-0"

BUILDING D (4)
TYPE IV
SECOND FLOOR PLAN

208 PLAZA VERDE DRIVE

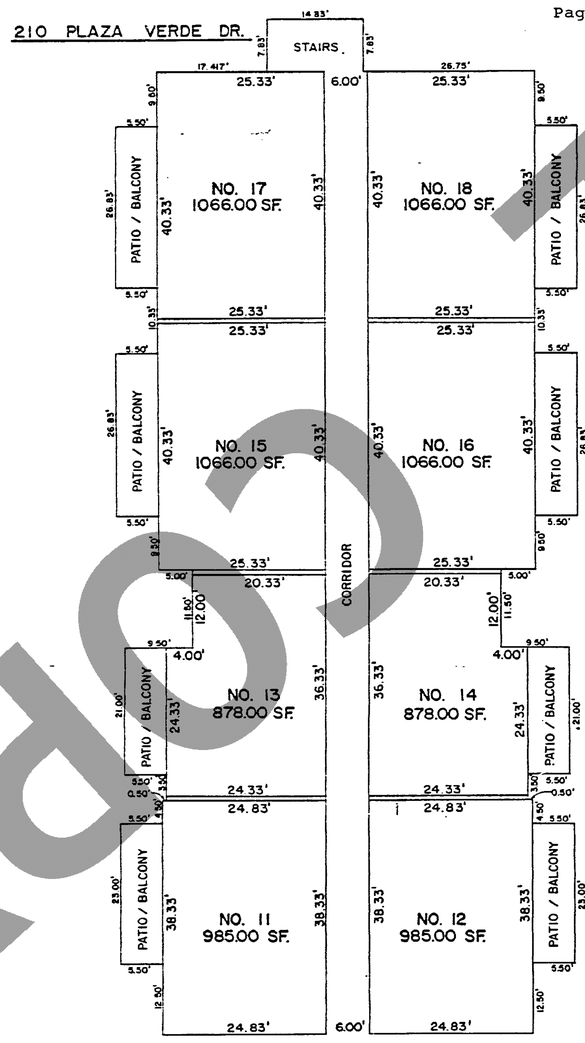


SCALE: 1/16" = 1'-0"

BUILDING D (4)
TYPE IV
THIRD FLOOR PLAN

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 27

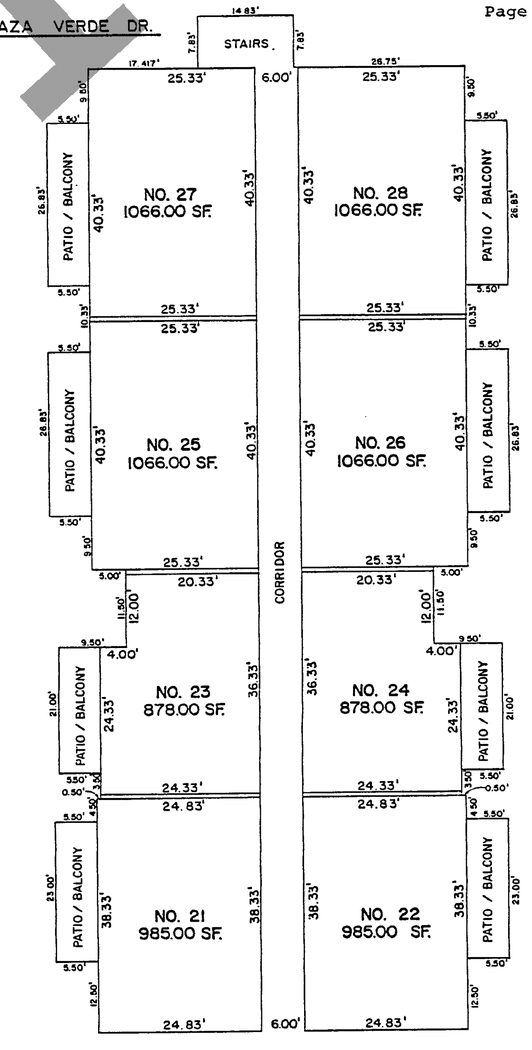
210 PLAZA VERDE DR.



SCALE: 1/16" = 1'-0"

BUILDING E (5)
TYPE I
FIRST FLOOR PLAN

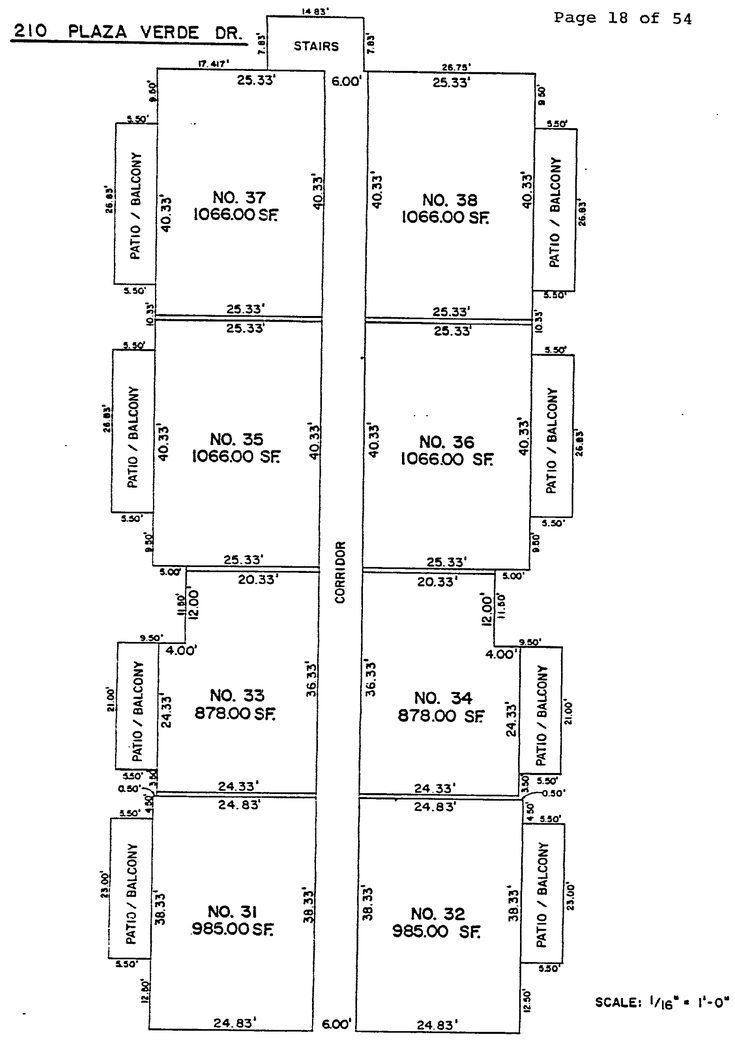
210 PLAZA VERDE DR.



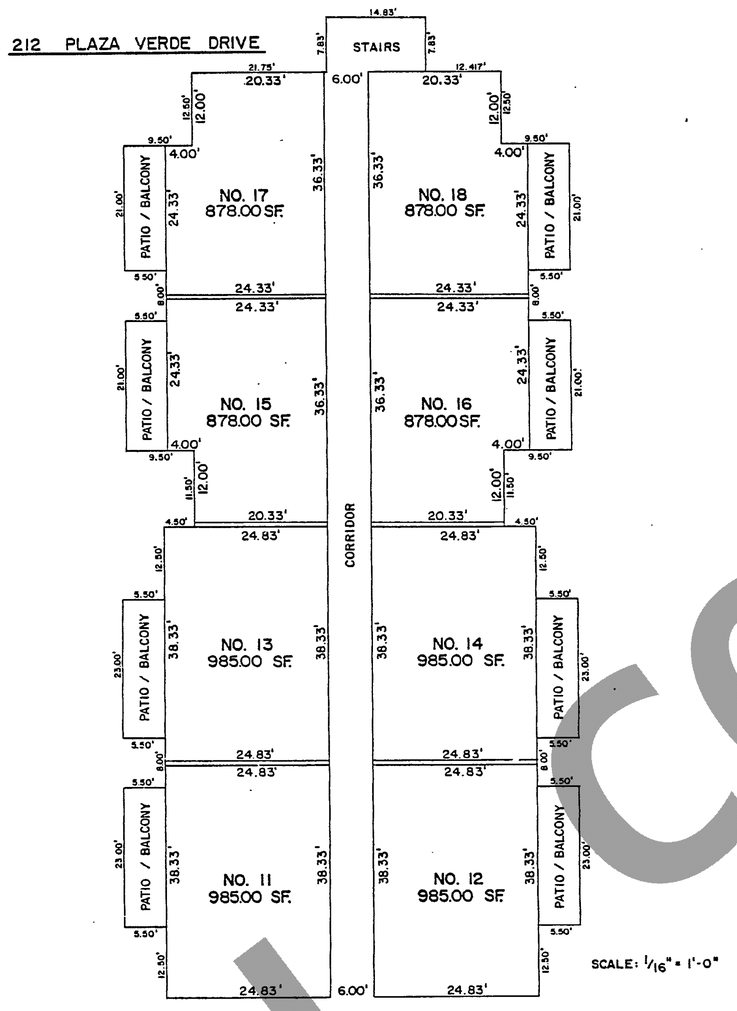
SCALE: 1/16" = 1'-0"

BUILDING E (5)
TYPE I
SECOND FLOOR PLAN

COPY

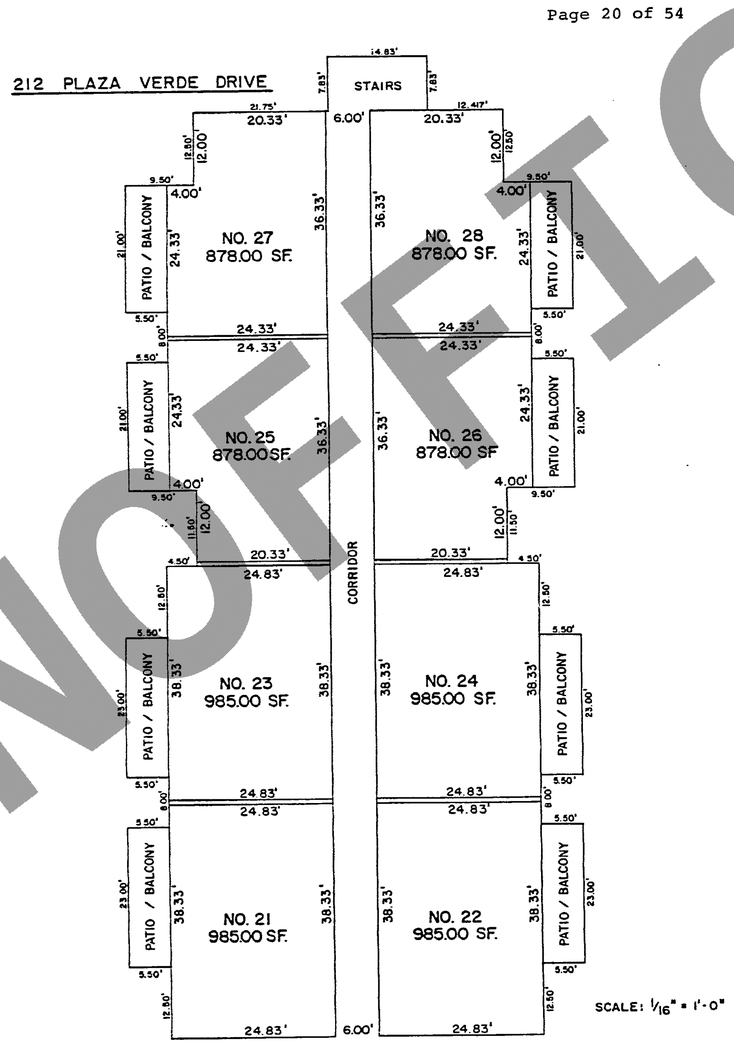


BUILDING E (5)
TYPE I
THIRD FLOOR PLAN

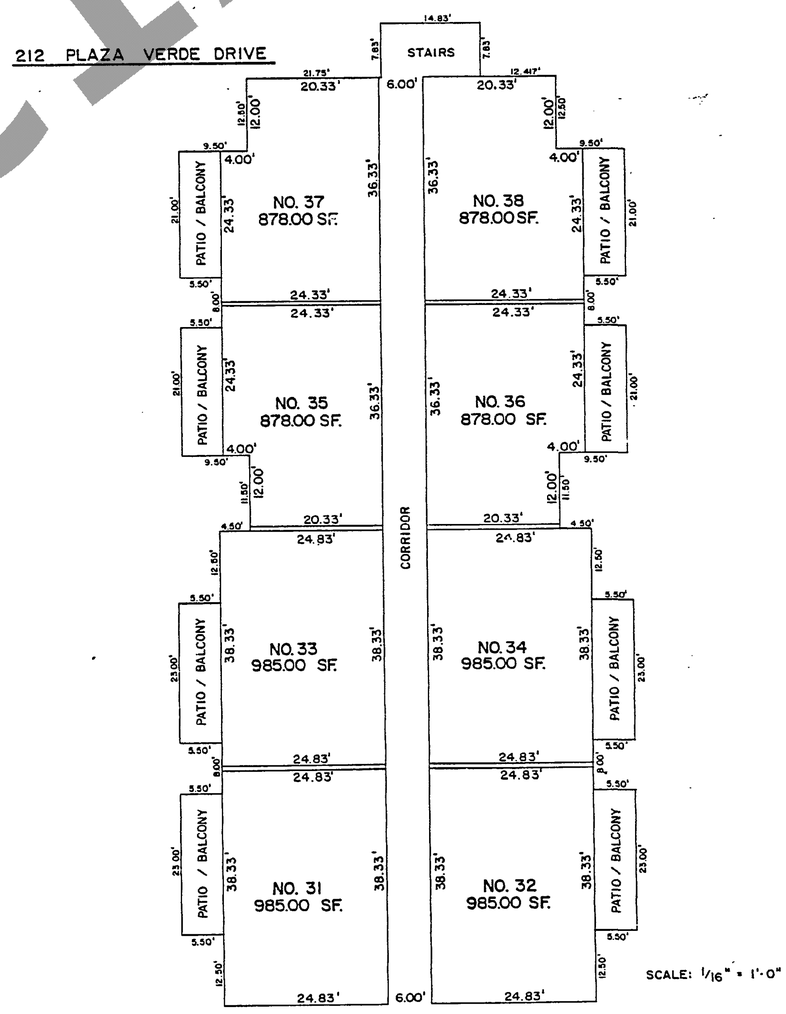


BUILDING F (6)
TYPE III
FIRST FLOOR PLAN

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 28



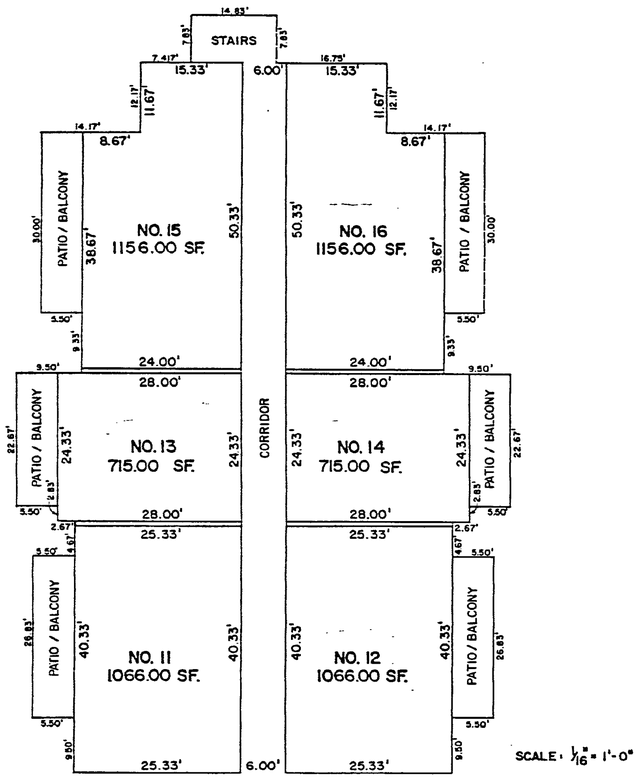
BUILDING F (6)
TYPE III
SECOND FLOOR PLAN



BUILDING F (6)
TYPE III
THIRD FLOOR PLAN

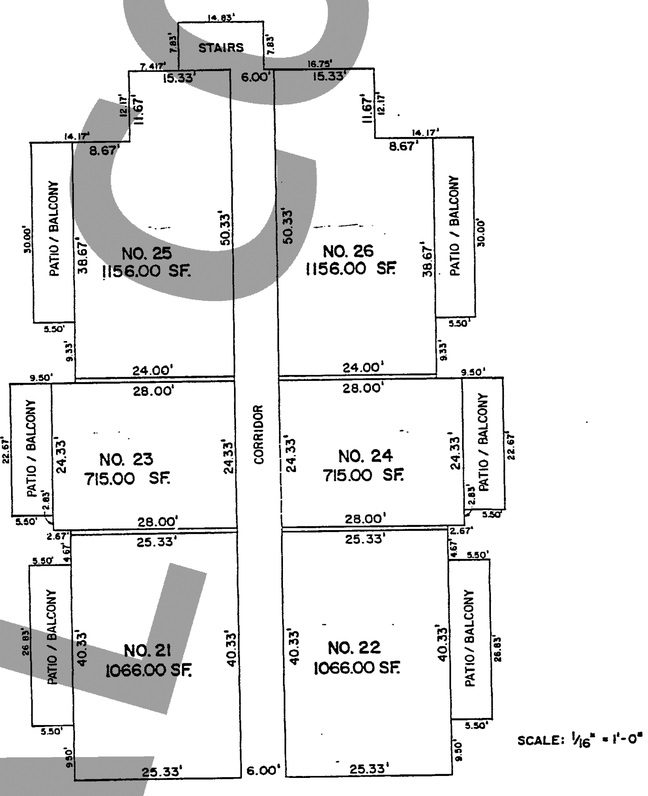
UNOFFICIAL COPY

214 PLAZA VERDE DRIVE



BUILDING G (7)
TYPE II
FIRST FLOOR PLAN

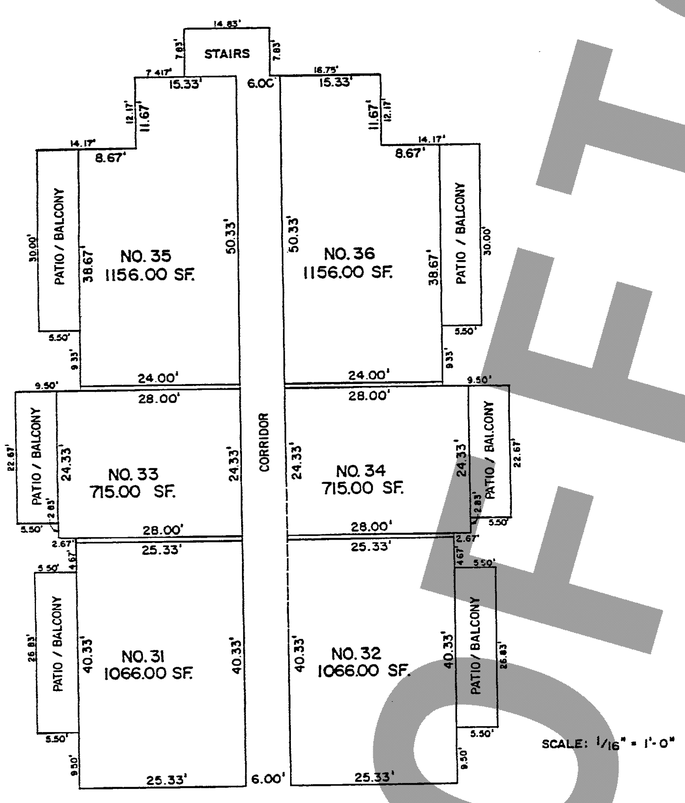
214 PLAZA VERDE DRIVE



BUILDING G (7)
TYPE II
SECOND FLOOR PLAN

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 29

214 PLAZA VERDE DRIVE



BUILDING G (7)
TYPE II
THIRD FLOOR PLAN

NORTH VILLAGE GREEN PHASE II

METES AND BOUNDS DESCRIPTION
OF A 6.224 ACRE TRACT OUT OF
RESERVE A IN NORTH GREEN BUSINESS PARK SUBDIVISION
RECORDED IN VOLUME 235, PAGE 77 OF HARRIS COUNTY MAP RECORDS
HOUSTON, TEXAS

Commencing at the intersection of the Southwest corner of Reserve "A", the plat of which is recorded in Volume 235, Page 77 of the Harris County Map Records with the North right-of-way line of Plaza Verde Drive;

THENCE North 00° 06' 10" West, 400.00 feet to a point for corner and the PLACE OF BEGINNING of the tract herein described;

THENCE North 00° 06' 10" West, 405.05 feet to a point for corner;

THENCE South 89° 59' 59" East, 99.98 feet to a point for corner;

THENCE North 00° 06' 10" West, 99.96 feet to a point for corner;

THENCE South 89° 59' 59" East, 573.23 feet to a point for corner;

THENCE South 00° 00' 01" West, 53.68 feet to a point for corner;

THENCE South 75° 00' 01" West, 19.00 feet to a point for corner;

THENCE South 14° 59' 59" East, 176.00 feet to a point for corner;

THENCE North 75° 00' 01" East, 19.00 feet to a point for corner;

THENCE South 14° 59' 59" East, 8.85 feet to a point for corner;

THENCE along the arc of a curve to the right, having a chord of South 21° 17' 09" West, 5.92 feet, a radius of 5.00 feet, a central angle of 72° 34' 17", a distance of 6.33 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of South 44° 47' 10" West, 40.50 feet, a radius of 91.51 feet, a central angle of 25° 34' 17", a distance of 40.84 feet to a point for corner;

THENCE South 32° 00' 01" West, 76.16 feet to a point for corner;

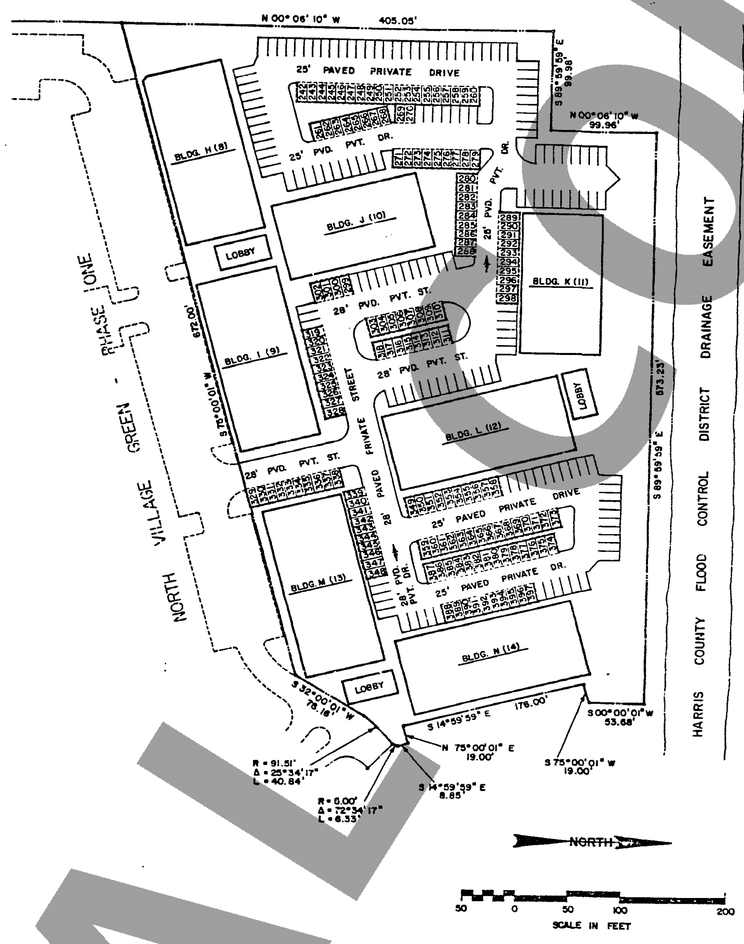
COPY
UNOFFICIAL

THENCE South 75° 00' 01" West, 672.00 feet to a point for corner and the PLACE OF BEGINNING of the tract herein described, containing 6.224 acres of land, more or less. 271,107 sq. ft.

DANNENBAUM ENGINEERING CORPORATION
Consulting Engineers

September 26, 1978

553-0
24-1



NORTH VILLAGE GREEN
PHASE II

VOL. 291 PG. 12 H.C.M.R.
CITY OF HOUSTON
COUNTY OF HARRIS
STATE OF TEXAS

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 30

NORTH VILLAGE GREEN CONDOMINIUMS
ASSIGNED PARKING-PHASE II

216 PLAZA VERDE DR.- BUILDING H (8)	ASSIGNED PARKING
H11	242
H12	243
H13	244
H14	245
H15	246
H16	247
H17	248
H18	249
H21	250
H22	251
H23	252
H24	253
H25	254
H26	255
H27	261
H28	262
H31	263
H32	264
H33	265
H34	266
H35	267
H36	268
H37	269
H38	270

216 PLAZA VERDE DR.,-BUILDHING I (9)	
I11	305
I12	306
I13	307
I14	308
I15	309
I16	310
I17	311
I18	312
I21	313
I22	314
I23	315
I24	316
I25	317
I26	318
I27	319
I28	320
I31	321
I32	322
I33	323
I34	324
I35	325
I36	303
I37	304
I38	302

216 PLAZA VERDE., -BUILDING J (10)	
J11	256
J12	257
J13	258
J14	259
J15	260
J16	271
J21	272
J22	273
J23	274
J24	275
J25	276
J26	277
J31	278
J32	279
J33	301
J34	300
J35	299
J36	288

220 PLAZA VERDE DR., BUILDING K (11)	ASSIGNED PARKING
K11	280
K12	281
K13	282
K14	283
K15	284
K16	285
K21	286
K22	287
K23	289
K24	290
K25	291
K26	292
K31	293
K32	294
K33	295
K34	296
K35	297
K36	298

220 PLAZA VERDE DR., BUILDING L (12)	
L11	349
L12	350
L13	351
L14	352
L15	353
L16	354
L17	355
L18	356
L21	357
L22	358
L23	260
L24	261
L25	262
L26	263
L27	264
L28	265
L31	266
L32	267
L33	268
L34	269
L35	270
L36	326
L37	327
L38	328

224 PLAZA VERDE DR., BUILDING M (13)	
M11	329
M12	330
M13	331
M14	332
M15	333
M16	334
M17	335
M18	336
M21	337
M22	338
M23	339
M24	340
M25	341
M26	342
M27	343
M28	344
M31	345
M32	346
M33	347
M34	348
M35	359
M36	387
M37	386
M38	385

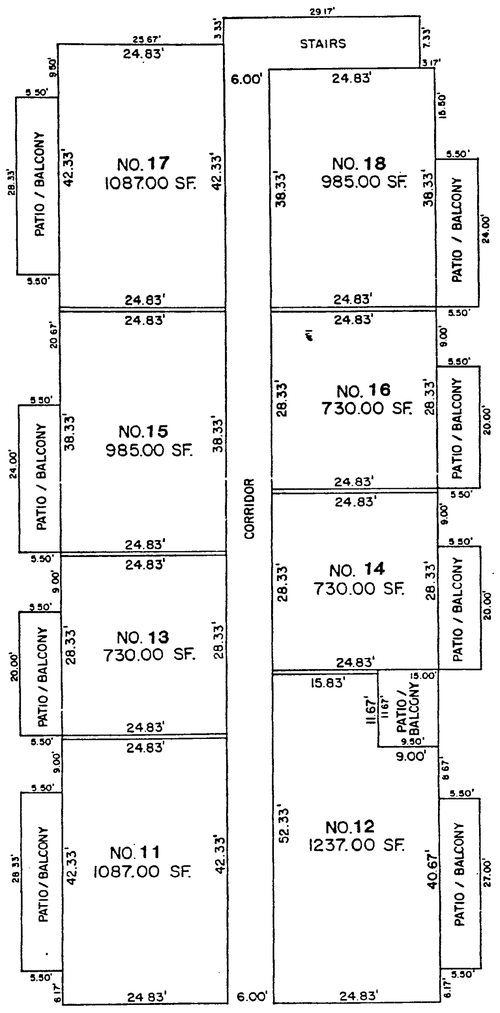
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UNOFFICIAL

224 PLAZA VERDE DR., BUILDING N (14)

	ASSIGNED PARKING
N11	384
N12	383
N13	382
N14	381
N15	380
N16	379
N17	378
N18	377
N21	376
N22	375
N23	274
N24	388
N25	389
N26	390
N27	391
N28	392
N31	393
N32	394
N33	395
N34	396
N35	397
N36	371
N37	372
N38	373

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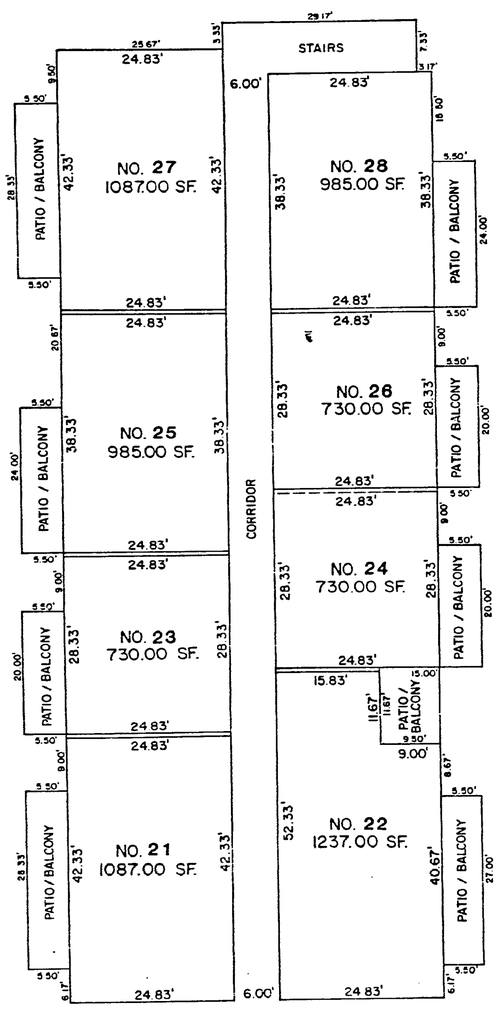
216 PLAZA VERDE DRIVE



BUILDING **H** (8)
FIRST FLOOR PLAN

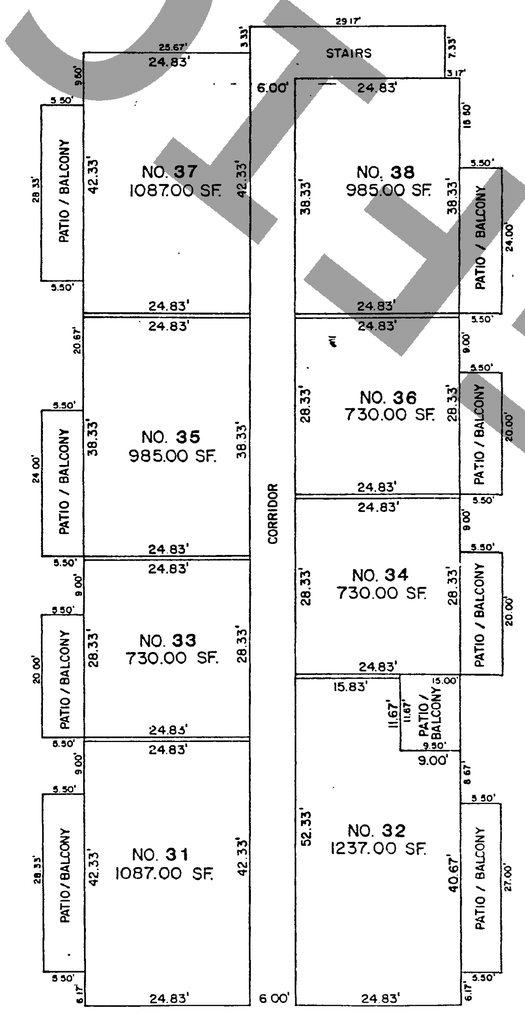
NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 31

216 PLAZA VERDE DRIVE



BUILDING **H** (8)
SECOND FLOOR PLAN

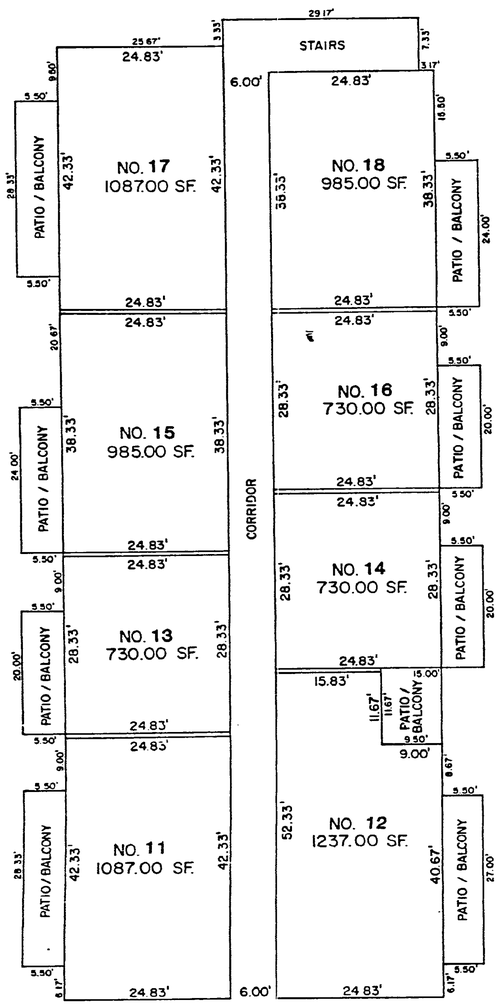
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BUILDING **H** (8)
THIRD FLOOR PLAN

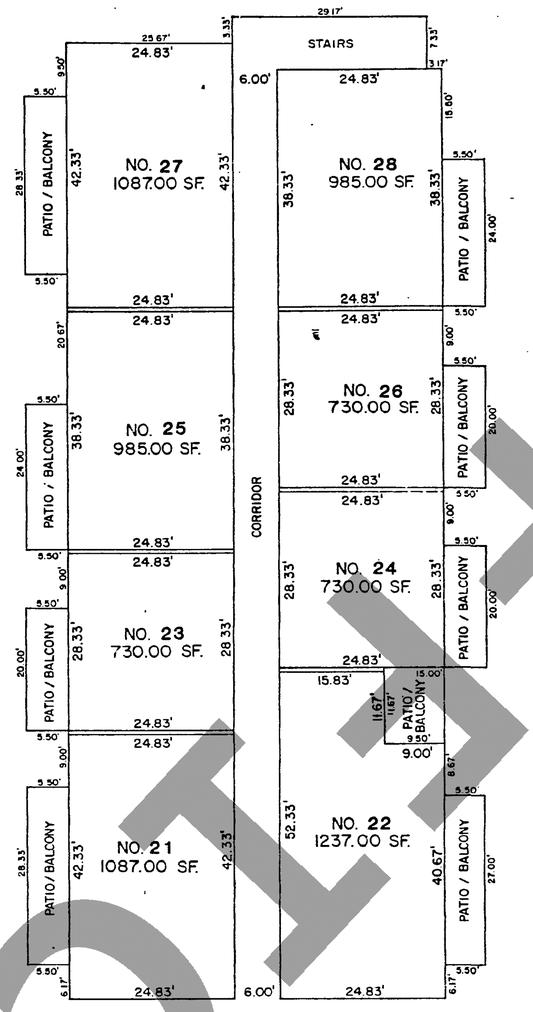
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216 PLAZA VERDE DRIVE



BUILDING I (9)
FIRST FLOOR PLAN

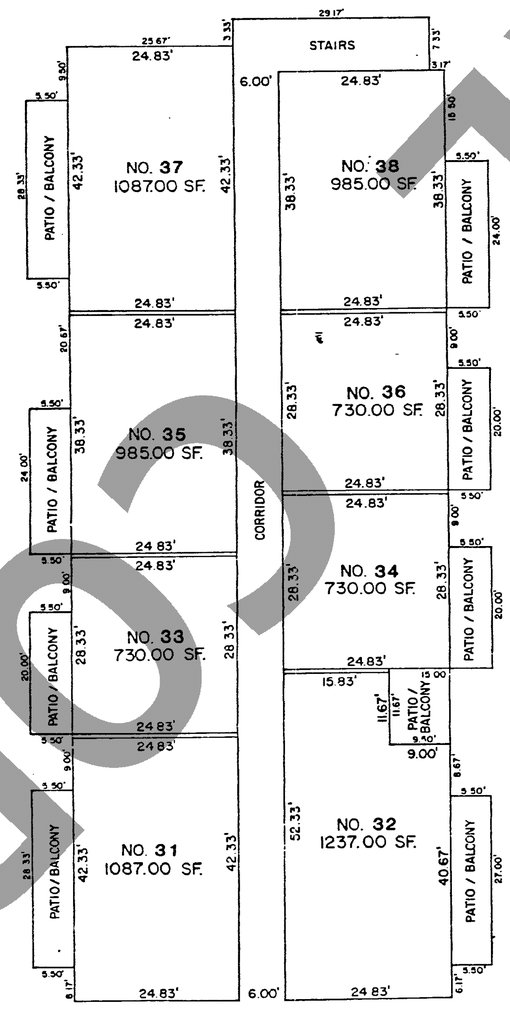
216 PLAZA VERDE DRIVE



BUILDING I (9)
SECOND FLOOR PLAN

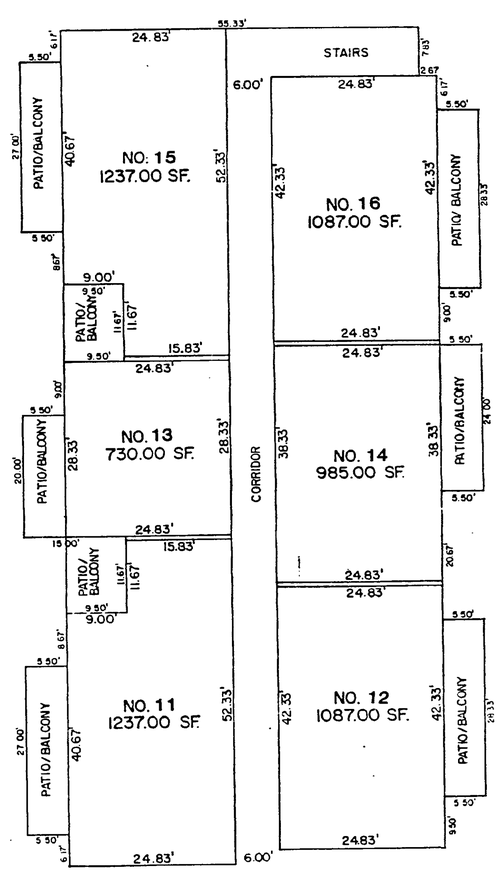
NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 32

216 PLAZA VERDE DRIVE



BUILDING I (9)
THIRD FLOOR PLAN

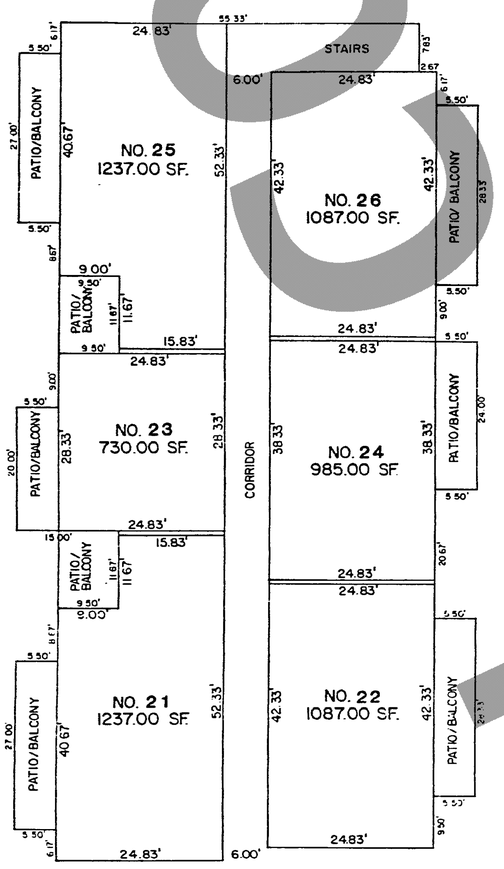
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BUILDING J (10)
FIRST FLOOR PLAN

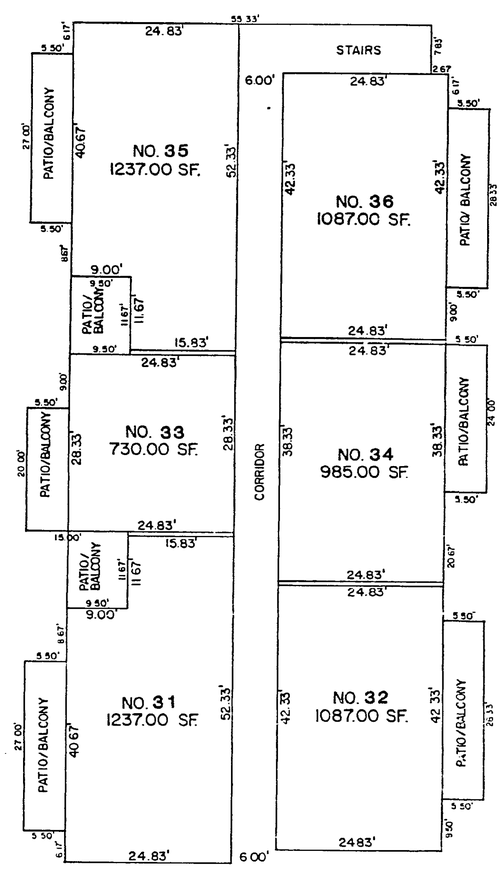
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BUILDING J (10)
SECOND FLOOR PLAN

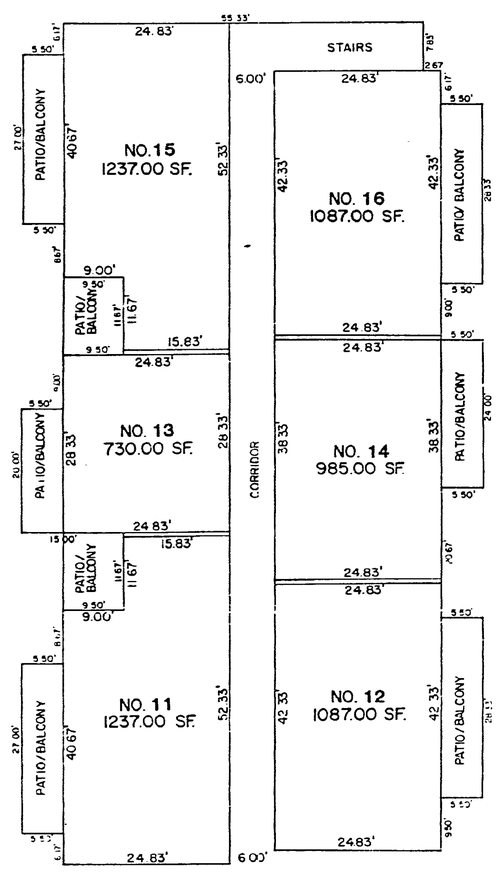
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BUILDING J (10)
THIRD FLOOR PLAN

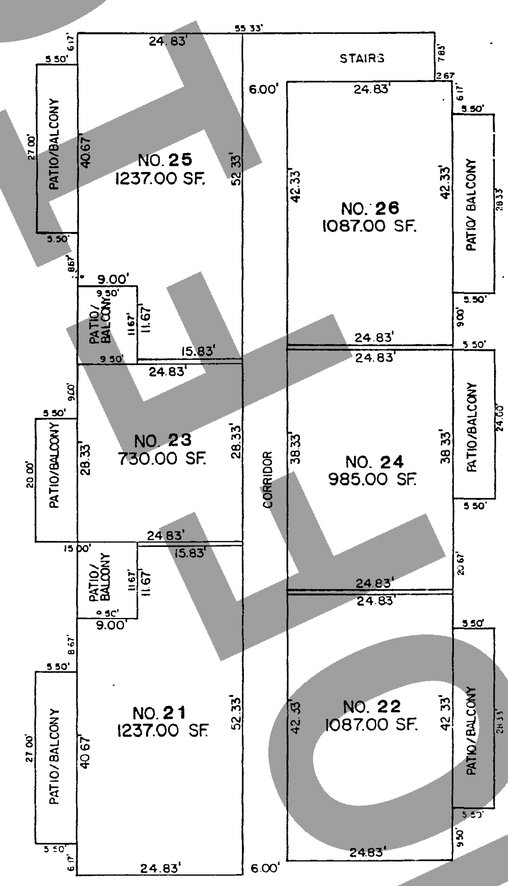
NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 33

220 PLAZA VERDE DRIVE



BUILDING K (11)
FIRST FLOOR PLAN

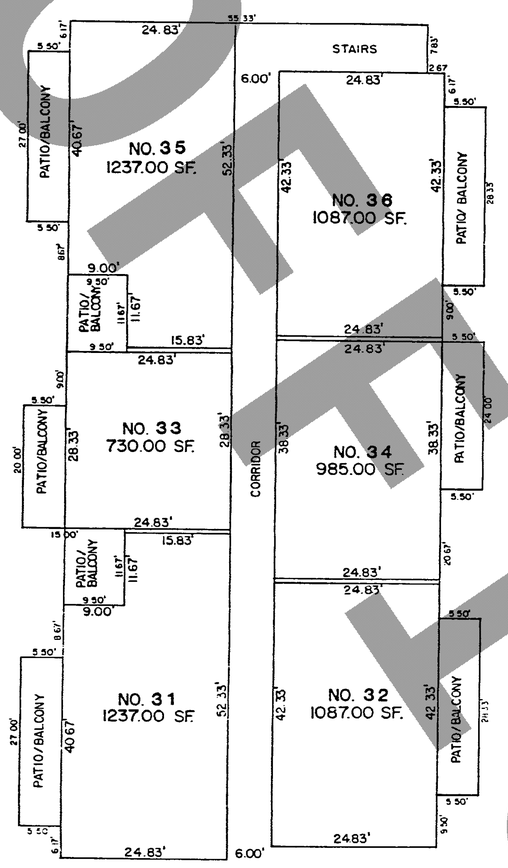
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BUILDING K (11)
SECOND FLOOR PLAN

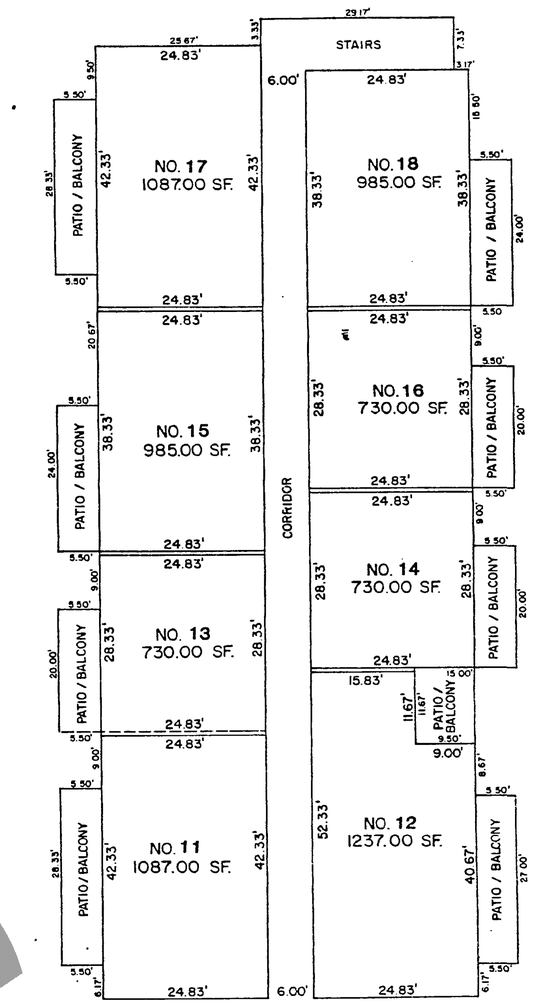
COPY
NOT OFFICIAL

220 PLAZA VERDE DRIVE



BUILDING K (11)
THIRD FLOOR PLAN

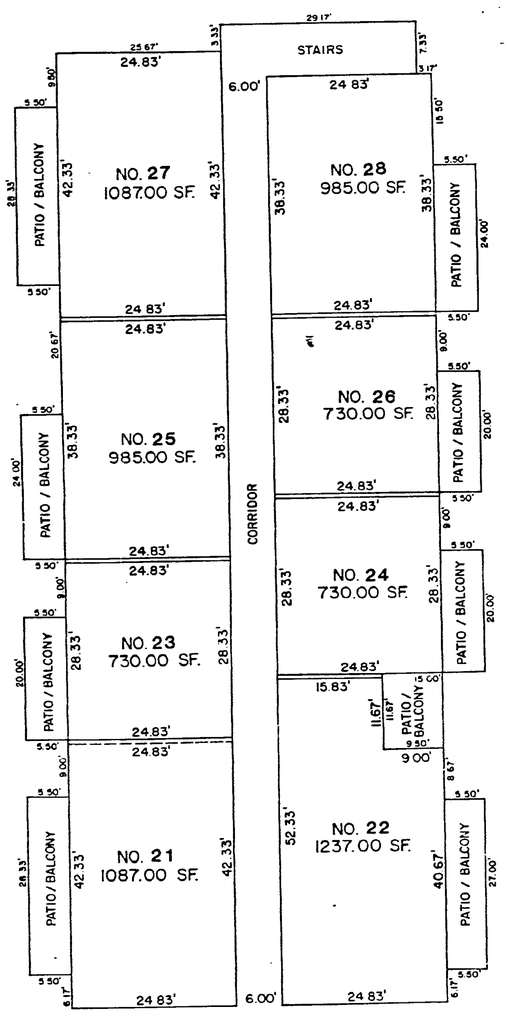
220 PLAZA VERDE DRIVE



BUILDING L (12)
FIRST FLOOR PLAN

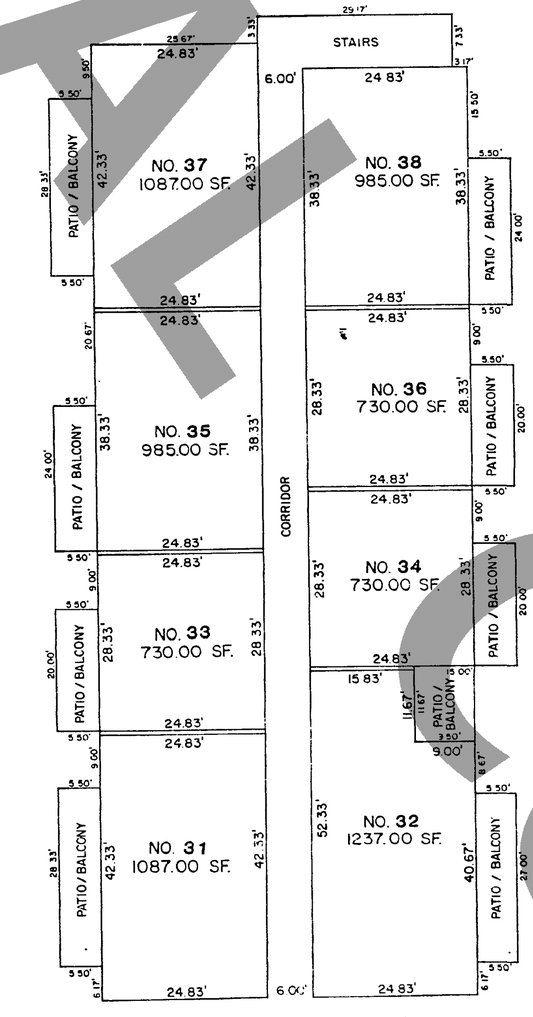
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OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 34

220 PLAZA VERDE DRIVE



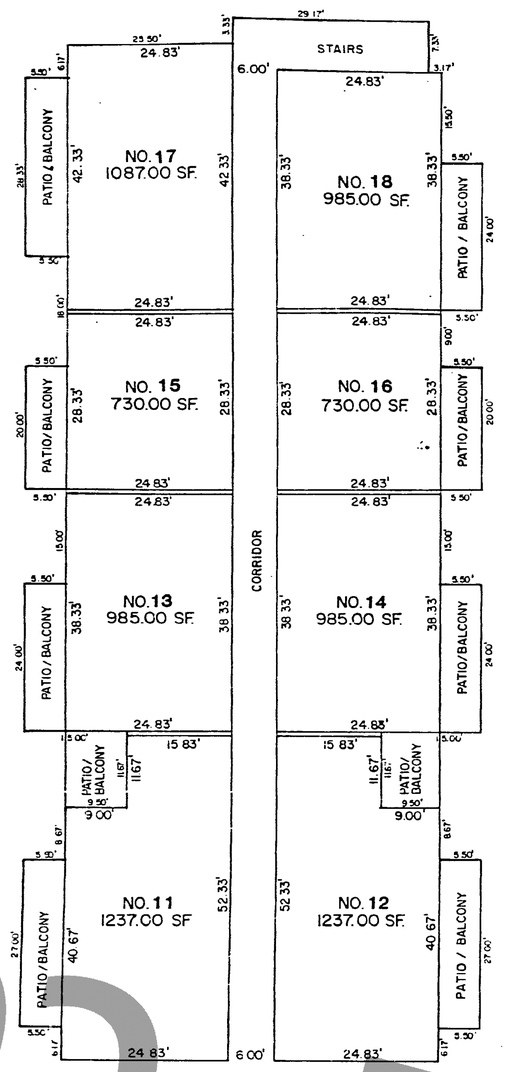
BUILDING L (12)
SECOND FLOOR PLAN

220 PLAZA VERDE DRIVE

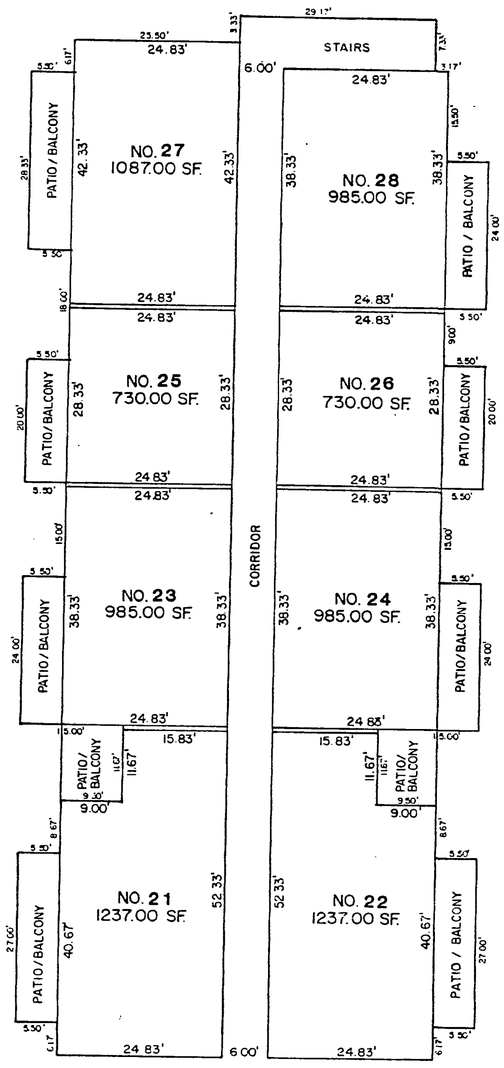


BUILDING L (12)
THIRD FLOOR PLAN

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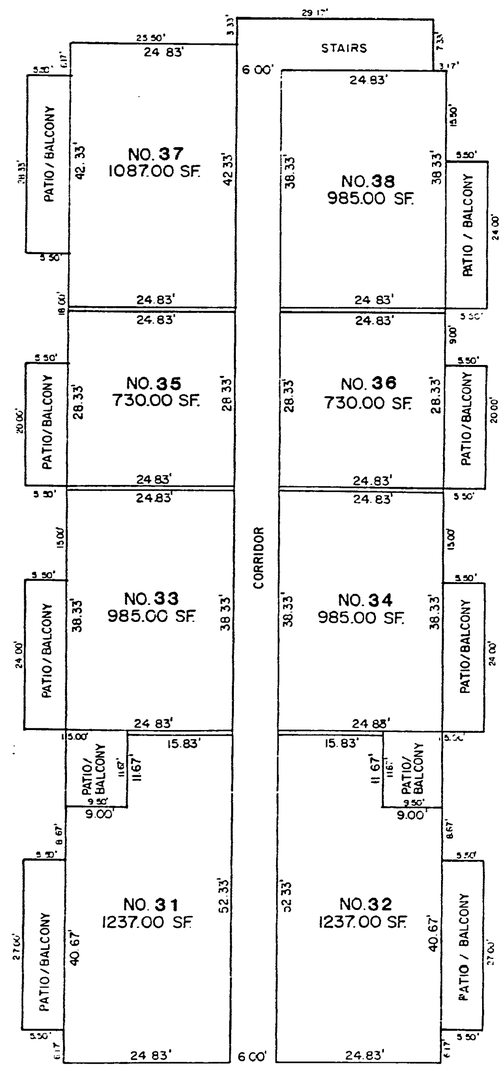
BUILDING M (13)
FIRST FLOOR PLAN



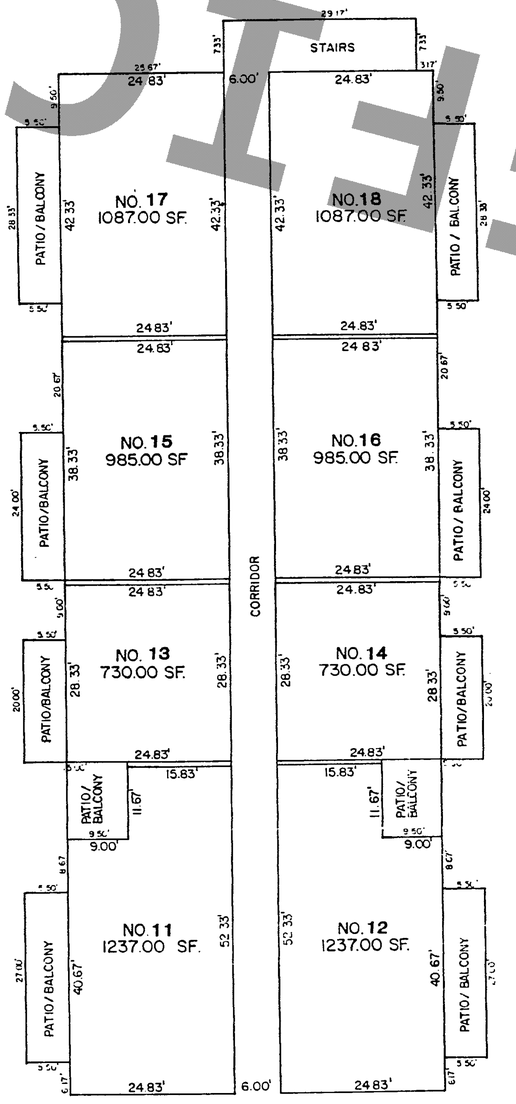
BUILDING M (13)
SECOND FLOOR PLAN

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 **PAGE** 35

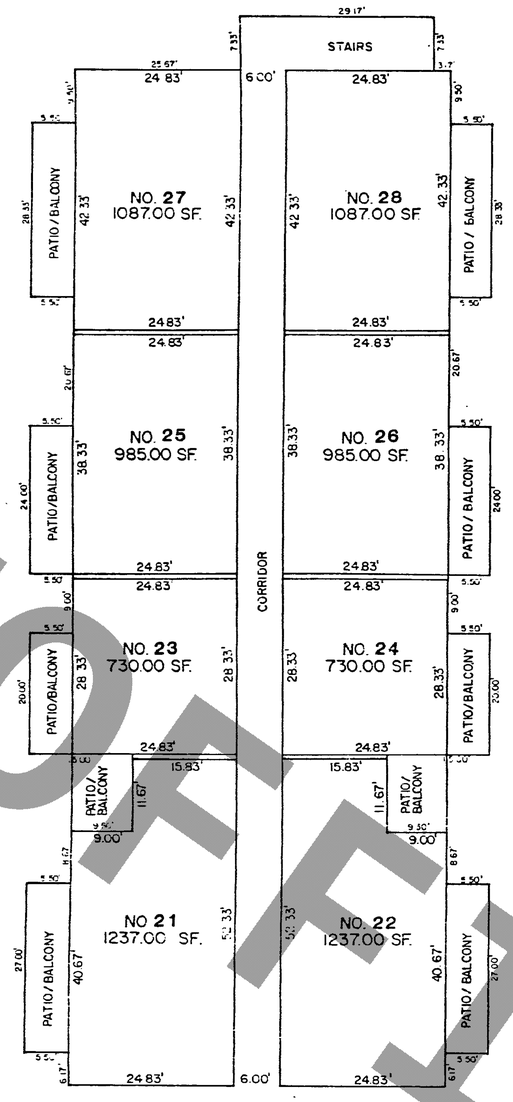
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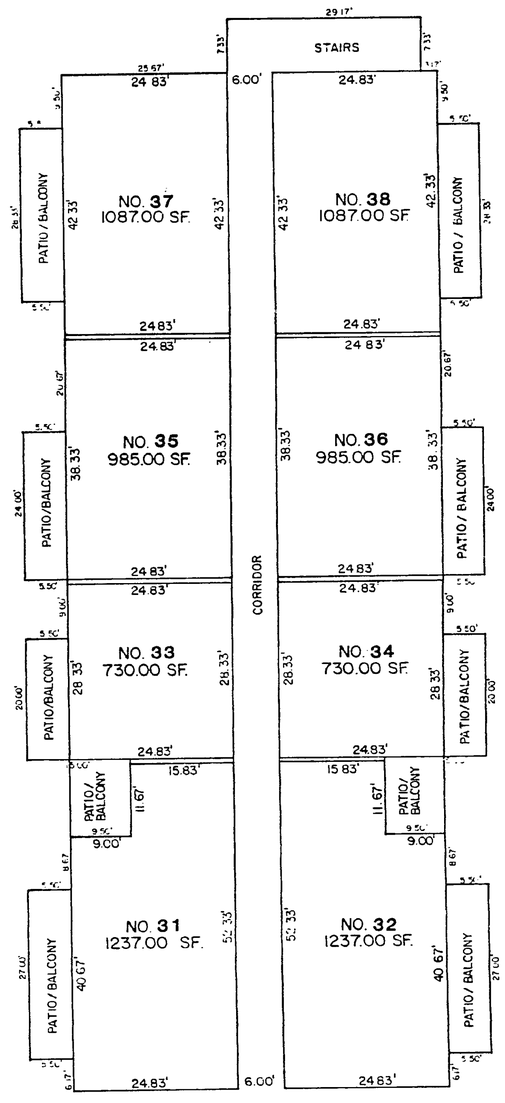
BUILDING M (13)
THIRD FLOOR PLAN



BUILDING N (14)
FIRST FLOOR PLAN



BUILDING N (14)
SECOND FLOOR PLAN



BUILDING N (14)
THIRD FLOOR PLAN

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 36

NORTH VILLAGE GREEN PHASE III
OPTION A

METES AND BOUNDS DESCRIPTION
OF A 7.417 ACRE TRACT OUT OF
RESERVE A IN NORTH GREEN BUSINESS PARK SUBDIVISION
RECORDED IN VOLUME 235, PAGE 77 OF HARRIS COUNTY MAP RECORDS
HOUSTON, TEXAS

Commencing at the intersection of the Southwest corner of Reserve "A", the plat of which is recorded in Volume 235, Page 77 of the Harris County Map Records with the North right-of-way line of Plaza Verde Drive;

THENCE North 00° 06' 10" West, 805.05 feet to a point for corner;

THENCE South 89° 59' 59" East, 99.98 feet to a point for corner;

THENCE North 00° 06' 10" West, 99.96 feet to a point for corner;

THENCE South 89° 59' 59" East, 573.23 feet to a point for corner and the PLACE OF BEGINNING of the tract herein described;

THENCE South 89° 59' 59" East, 552.65 feet to a point for corner;

THENCE South 14° 59' 59" East, 528.92 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of South 74° 35 07" West, 428.88 feet, a radius of 1,480.00 feet, a central angle of 16° 39 44", a distance of 430.40 feet to a point for corner;

THENCE South 66° 15' 15" West, 73.17 feet to a point for corner;

THENCE along the arc of a curve to the right, having a chord of North 25° 17' 22" West, 0.47 feet, a radius of 10.00 feet, a central angle of 02° 42' 40", a distance of 0.47 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of North 32° 09' 02" West, 50.22 feet, a radius of 175.00 feet, a central angle of 16° 30' 00", a distance of 50.40 feet to a point for corner;

THENCE along the arc of a curve to the right, having a chord of North 27° 42' 01" West, 76.95 feet, a radius of 175.00 feet, a central angle of 25° 24' 03", a distance of 77.58 feet to a point for corner;

THENCE North 14° 59' 59" West, 172.27 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of North 23° 58' 19" West, 93.57 feet, a radius of 300.00 feet, a central angle of 17° 56' 40", a distance of 93.96 feet to a point for corner;

THENCE along the arc of a curve to the right, having a chord of North 21° 01' 41" East, 40.44 feet, a radius of 25.00 feet, a central angle of 107° 56' 40", a distance of 47.10 feet to a point for corner;

THENCE North 64° 01' 56" West, 36.30 feet to a point for corner;

THENCE along the arc of a curve to the left, having a chord of North 21° 17' 09" East, 5.92 feet, a radius of 5.00 feet, a central angle of 72° 34' 17", a distance of 6.33 feet to a point for corner;

THENCE North 14° 59' 59" West, 8.85 feet to a point for corner;

THENCE South 75° 00' 01" West, 19.00 feet to a point for corner;

THENCE North 14° 59' 59" West, 176.00 feet to a point for corner;

THENCE North 75° 00' 01" East, 19.00 feet to a point for corner;

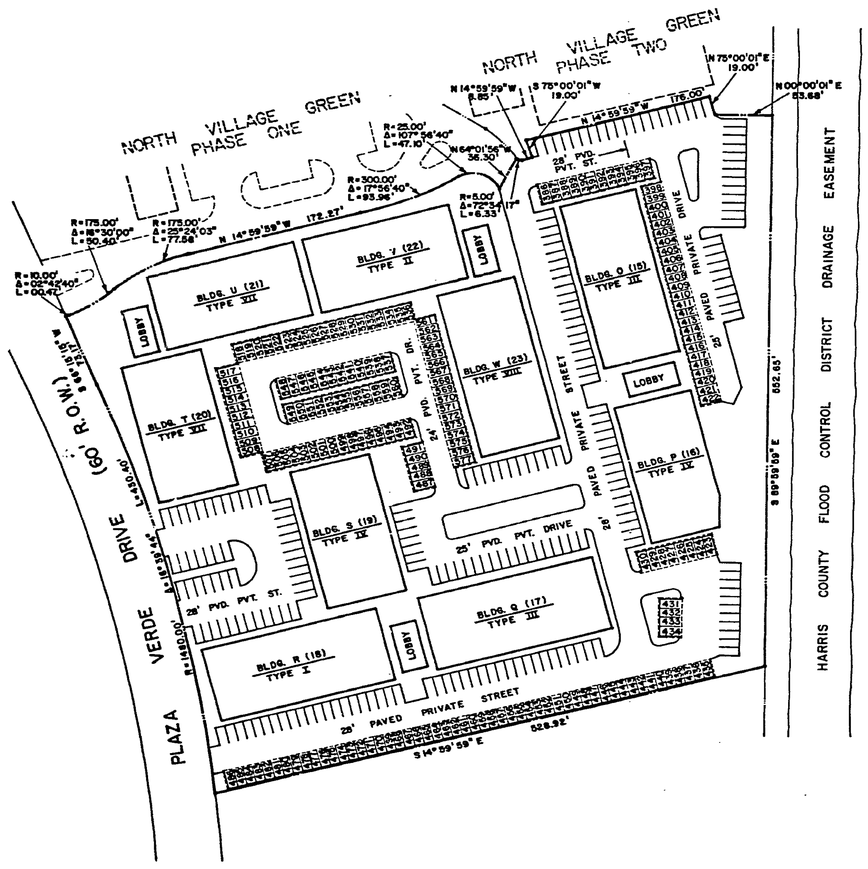
THENCE North 00° 00' 01" East, 53.68 feet to a point for corner and the PLACE OF BEGINNING of the tract herein described containing 7.417 acres of land, more or less. 323,066 sq. ft.

DANNENBAUM ENGINEERING CORPORATION
Consulting Engineers

September 26, 1978

553-0
24-1

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NORTH

50 0 50 100 200
SCALE IN FEET

NORTH VILLAGE GREEN
PHASE III
OPTION A

NOTE!
SUBJECT TO CHANGE AND PLAT RECORDING.

VOL.____PG.____H.C.M.R.
CITY OF HOUSTON
COUNTY OF HARRIS
STATE OF TEXAS

NORTH VILLAGE GREEN PHASE III
OPTION B

METES AND BOUNDS DESCRIPTION
OF A 2.831 ACRE TRACT OF LAND
OUT OF THE SIMON CONTRERAS SURVEY, ABSTRACT 220
HARRIS COUNTY, TEXAS

All that certain tract or parcel of land containing 2.831 acres, situated in the Simon Contreras Survey, Abstract 220, in Harris County, Texas, being out of Unrestricted Reserve "A", North Green Business Park Subdivision as platted and recorded in Volume 235, page 77 of the Harris County Map Records and being more particularly described by metes and bounds as follows:

BEGINNING at a point for the Southwest corner of this tract and the Southeast corner of North Village Green Subdivision, Section One, as platted and recorded in Volume 289, page 109 of the Harris County Map Records, said point being in the North right-of-way line of existing Plaza Verde Drive (60-foot width);

THENCE along the meanders of the East line of said North Village Green Subdivision, Section One, as follows:

-Along the arc of a curve to the right, having a chord of North 25° 17' 22" West, 0.47 feet, a radius of 10.00 feet, a central angle of 02° 42' 40", a distance of 0.47 feet to a point for corner;
-Along the arc of a curve to the left, having a chord of North 32° 09' 02" West, 50.22 feet, a radius of 175.00 feet, a central angle of 16° 30' 00", a distance of 50.40 feet to a point for corner;
-Along the arc of a curve to the right, having a chord of North 27° 42' 01" West, 76.95 feet, a radius of 175.00 feet, a central angle of 25° 24' 03", a distance of 77.58 feet to a point for corner;
-North 14° 59' 59" West, 172.27 feet to a point for corner;
-Along the arc of a curve to the left, having a chord of North 17° 56' 40" West, 93.57 feet, a radius of 300.00 feet, a central angle of 17° 56' 40", a distance of 93.96 feet to a point for corner;
-Along the arc of a curve to the right, having a chord of North 21° 01' 41" East, 40.44 feet, a radius of 25.00 feet, a central angle of 107° 56' 40", a distance of 47.10 feet to a point for corner; and
-North 64° 01' 56" West, 36.30 feet to a point for the Northeast corner of said North Village Green Subdivision, Section One;

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NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT

CONDOMINIUM RECORDS

HARRIS COUNTY, TEXAS

VOL. 104 PAGE 37

THENCE along the meanders of the East line of North Village Green Subdivision, Section Two, as platted and recorded in Volume 291, page 12 of the Harris County Map Records, as follows:

-Along the arc of a curve to the left, having a chord of North 21° 17' 09" East, 5.92 feet, a radius of 5.00 feet, a central angle of 72° 34' 17", a distance of 6.33 feet to a point for corner;
-North 14° 59' 59" West, 8.65 feet to a point for corner;
-South 75° 00' 01" West, 19.00 feet to a point for corner;
-North 14° 59' 59" West, 176.00 feet to a point for corner;
-North 75° 00' 01" East, 19.00 feet to a point for corner; and
-North 00° 00' 01" East, 53.68 feet to a point for corner on the South right-of-way line of a 90-foot wide Harris County Flood Control District drainage easement as described and recorded in Volume 7640, page 14 of the Harris County Deed Records;

THENCE South 89° 59' 59" East along the South line of said Harris County Flood Control District drainage easement, 187.20 feet to a point for corner;

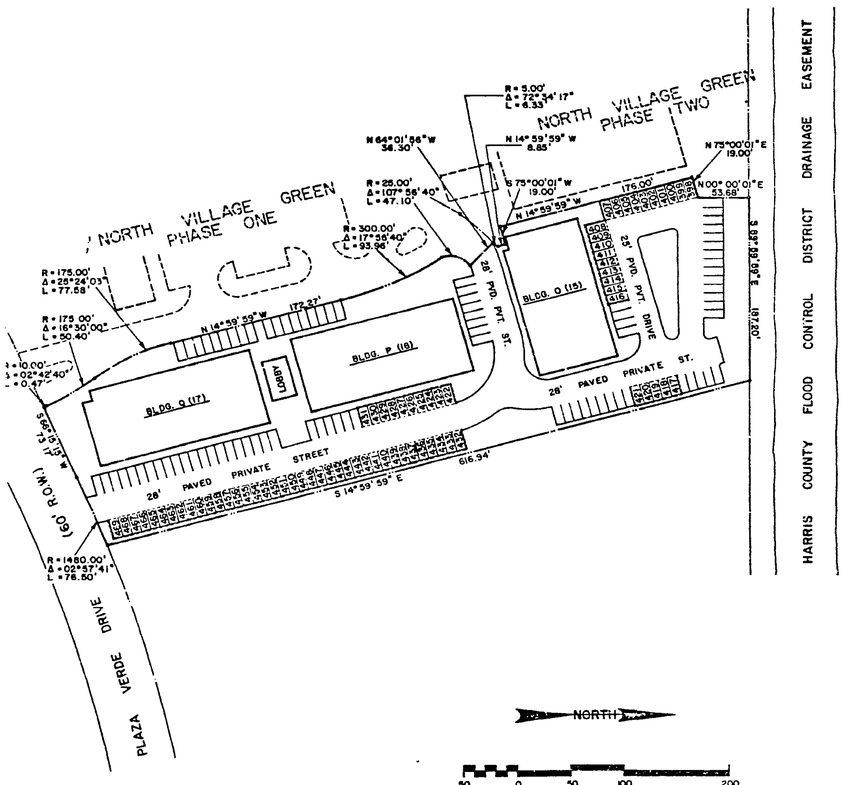
THENCE South 14° 59' 59" East, 616.94 feet to a point for corner on the North right-of-way line of said Plaza Verde Drive;

THENCE along the North right-of-way line of said Plaza Verde Drive and the arc of a curve to the left, having a chord of South 67° 44' 05" West, 76.49 feet, a radius of 1480.00 feet, a central angle of 02° 57' 41", a distance of 76.50 feet to a point for corner;

THENCE South 66° 15' 15" West continuing along said North right-of-way line, 73.17 feet to the PLACE OF BEGINNING, containing 2.831 acres (123,311 square feet) of land, more or less.

DANNENBAUM ENGINEERING CORPORATION
Consulting Engineers

Out of North Village Green, Section Three
554-O
October 24, 1979
JC/sdl



NORTH

50 0 50 100 200
SCALE IN FEET

NORTH VILLAGE GREEN
PHASE III
OPTION B

NOTE!
SUBJECT TO CHANGE AND PLAT RECORDING.

VOL.____PG.____H.C.M.R.
CITY OF HOUSTON
COUNTY OF HARRIS
STATE OF TEXAS

NORTH VILLAGE GREEN---PHASE I & II, (WITH PHASE III OPTIONS)

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

UNIT NOS.	SQUARE FT.	PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS PHASE I ONLY	WITH PHASE II ADDED
BUILDING A (#1):			
A11	1,066	.007460	.0035846
A12	1,066	.007460	.0035846
A13	715	.005003	.0024043
A14	715	.005003	.0024043
A15	1,156	.008090	.0038872
A16	1,156	.008090	.0038872
A21	1,066	.007460	.0035846
A22	1,066	.007460	.0035846
A23	715	.005003	.0024043
A24	715	.005003	.0024043
A25	1,156	.008090	.0038872
A26	1,156	.008090	.0038872
A31	1,066	.007460	.0035846
A32	1,066	.007460	.0035846
A33	715	.005003	.0024043
A34	715	.005003	.0024043
A35	1,156	.008090	.0038872
A36	1,156	.008090	.0038872
Bldg. Total		.123318	.0592566
BUILDING B (#2):			
B11	1,318	.009223	.004432
B12	1,318	.009223	.004432
B13	1,318	.009223	.004432
B14	1,318	.009223	.004432
B15	1,066	.007460	.0035846
B16	1,066	.007460	.0035846
B21	1,318	.009223	.004432
B22	1,318	.009223	.004432
B23	1,318	.009223	.004432
B24	1,318	.009223	.004432
B25	1,066	.007460	.0035846
B26	1,066	.007460	.0035846
B31	1,318	.009223	.004432
B32	1,318	.009223	.004432
B33	1,318	.009223	.004432
B34	1,318	.009223	.004432
B35	1,066	.007460	.0035846
B36	1,066	.007460	.0035846
Bldg. Total		.155436	.0746916
BUILDING C (#3):			
C11	1,066	.007460	.0035846
C12	715	.005003	.0024043
C13	1,318	.009223	.004432
C14	878	.006144	.0029524
C15	985	.006893	.0033122
C16	1,156	.008090	.0038872
C21	1,066	.007460	.0035846
C22	1,233	.008624	.0041562
C23	1,318	.009223	.004432
C24	878	.006144	.0029524
C25	985	.006893	.0033122
C26	1,156	.008090	.0038872
C31	1,066	.007460	.0035846
C32	1,233	.008625	.0041562
C33	1,318	.009223	.004432
C34	878	.006144	.0029524
C35	985	.006893	.0033122
C36	1,156	.008090	.0038872
Bldg. Total		.135682	.0652219
BUILDING D (#4):			
D11	1,156	.008090	.0038872
D12	1,156	.008090	.0038872
D13	1,066	.007460	.0035846
D14	1,066	.007460	.0035846
D15	1,066	.007460	.0035846
D16	1,066	.007460	.0035846
D21	1,156	.008090	.0038872
D22	1,156	.008090	.0038872
D23	1,066	.007460	.0035846
D24	1,066	.007460	.0035846
D25	1,066	.007460	.0035846
D26	1,066	.007460	.0035846

NORTH VILLAGE GREEN---PHASE I & II, (WITH PHASE III OPTIONS)

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

UNIT NOS.	SQUARE FT.	PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS PHASE I ONLY	WITH PHASE II ADDED
BUILDING D (#4) cont:			
D31	1,156	.008090	.0038872
D32	1,156	.008090	.0038872
D33	1,066	.007460	.0035846
D34	1,066	.007460	.0035846
D35	1,066	.007460	.0035846
D36	1,066	.007460	.0035846
Bldg. Total		.138060	.0663384
BUILDING E (#5):			
E11	985	.006893	.0033122
E12	985	.006893	.0033122
E13	878	.006144	.0029524
E14	878	.006144	.0029524
E15	1,066	.007460	.0035846
E16	1,066	.007460	.0035846
E17	1,066	.007460	.0035846
E18	1,066	.007460	.0035846
E21	985	.006893	.0033122
E22	985	.006893	.0033122
E23	878	.006144	.0029524
E24	878	.006144	.0029524
E25	1,066	.007460	.0035846
E26	1,066	.007460	.0035846
E27	1,066	.007460	.0035846
E28	1,066	.007460	.0035846
E31	985	.006893	.0033122
E32	985	.006893	.0033122
E33	878	.006144	.0029524
E34	878	.006144	.0029524
E35	1,066	.007460	.0035846
E36	1,066	.007460	.0035846
E37	1,066	.007460	.0035846
E38	1,066	.007460	.0035846
Bldg. Total		.167742	.0806028
BUILDING F (#6):			
F11	985	.006893	.0033122
F12	985	.006893	.0033122
F13	985	.006893	.0033122
F14	985	.006893	.0033122
F15	878	.006144	.0029524
F16	878	.006144	.0029524
F17	878	.006144	.0029524
F18	878	.006144	.0029524
F21	985	.006893	.0033122
F22	985	.006893	.0033122
F23	985	.006893	.0033122
F24	985	.006893	.0033122
F25	878	.006144	.0029524
F26	878	.006144	.0029524
F27	878	.006144	.0029524
F28	878	.006144	.0029524
F31	985	.006893	.0033122
F32	985	.006893	.0033122
F33	985	.006893	.0033122
F34	985	.006893	.0033122
F35	878	.006144	.0029524
F36	878	.006144	.0029524
F37	878	.006144	.0029524
F38	878	.006144	.0029524
Bldg. Total		.156444	.0751752
BUILDING G (#7):			
G11	1,066	.007460	.0035846
G12	1,066	.007460	.0035846
G13	715	.005003	.0024043
G14	715	.005003	.0024043
G15	1,156	.008090	.0038872
G16	1,156	.008090	.0038872

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT
CONDOMINIUM RECORDS
HARRIS COUNTY, TEXAS
VOL. 104 PAGE 38

NORTH VILLAGE GREEN---PHASE I & II, (WITH PHASE III OPTIONS)

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

UNIT NOS.	SQUARE FT.	PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS PHASE I ONLY	WITH PHASE II ADDED
BUILDING G (#7) cont:			
G21	1,066	.007460	.0035846
G22	1,066	.007460	.0035846
G23	715	.005003	.0024043
G24	715	.005003	.0024043
G25	1,156	.008090	.0038872
G26	1,156	.008090	.0038872
G31	1,066	.007460	.0035846
G32	1,066	.007460	.0035846
G33	715	.005003	.0024043
G34	715	.005003	.0024043
G35	1,156	.008090	.0038872
G36	1,156	.008090	.0038872
Bldg. Total		.123318	.0592566
BUILDING H (#8):			
H11	1,087		.0036552
H12	1,237		.0041596
H13	730		.0024547
H14	730		.0024547
H15	985		.0033122
H16	730		.0024547
H17	1,087		.0036552
H18	985		.0033122
H21	1,087		.0036552
H22	1,237		.0041596
H23	730		.0024547
H24	730		.0024547
H25	985		.0033122
H26	730		.0024547
H27	1,087		.0036552
H28	985		.0033122
Bldg. Total			.0763755
BUILDING I (#9):			
I11	1,087		.0036552
I12	1,237		.0041596
I13	730		.0024547
I14	730		.0024547
I15	985		.0033122
I16	730		.0024547
I17	1,087		.0036552
I18	985		.0033122
I21	1,087		.0036552
I22	1,237		.0041596
I23	730		.0024547
I24	730		.0024547
I25	985		.0033122
I26	730		.0024547
I27	1,087		.0036552
I28	985		.0033122
I31	1,087		.0036552
I32	1,237		.0041596
I33	730		.0024547
I34	730		.0024547
I35	985		.0033122
I36	730		.0024547
I37	1,087		.0036552
I38	985		.0033122
Bldg. Total			.0763755

RECORDER'S MEMORANDUM:

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, addaons and changes were present at the time the instrument was filed and recorded.

NORTH VILLAGE GREEN---PHASE I & II, (WITH PHASE III OPTIONS)

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

UNIT NOS.	SQUARE FT.	PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS PHASE I ONLY	WITH PHASE II ADDED
BUILDING J (#10):			
J11	1,237		.0041596
J12	1,087		.0036552
J13	730		.0024547
J14	985		.0033122
J15	1,237		.0041596
J16	1,087		.0036552
J21	1,237		.0041596
J22	1,087		.0036552
J23	730		.0024547
J24	985		.0033122
J25	1,237		.0041596
J26	1,087		.0036552
J31	1,237		.0041596
J32	1,087		.0036552
J33	730		.0024547
J34	985		.0033122
J35	1,237		.0041596
J36	1,087		.0036552
Bldg. Total			.0641895
BUILDING K (#11):			
K11	1,237		.0041596
K12	1,087		.0036552
K13	730		.0024547
K14	985		.0033122
K15	1,237		.0041596
K16	1,087		.0036552
K21	1,237		.0041596
K22	1,087		.0036552
K23	730		.0024547
K24	985		.0033122
K25	1,237		.0041596
K26	1,087		.0036552
K31	1,237		.0041596
K32	1,087		.0036552
K33	730		.0024547
K34	985		.0033122
K35	1,237		.0041596
K36	1,087		.0036552
Bldg. Total			.0641895
BUILDING L (#12):			
L11	1,087		.0036552
L12	1,237		.0041596
L13	730		.0024547
L14	985		.0024547
L15	730		.0033122
L16	1,087		.0024547
L17	985		.0036552
L18	1,087		.0033122
L21	1,237		.0036552
L22	730		.0041596
L23	730		.0024547
L24	985		.0024547
L25	730		.0033122
L26	1,087		.0024547
L27	985		.0036552
L28	1,087		.0033122
L31	1,237		.0036552
L32	730		.0041596
L33	730		.0024547
L34	985		.0024547
L35	730		.0033122
L36	1,087		.0024547
L37	985		.0036552
L38	1,087		.0033122
Bldg. Total			.0763755

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PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

UNIT NOS.	SQUARE FT.	PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS PHASE I ONLY	WITH PHASE II ADDED
BUILDING M (#13):			
M11	1,237		.0041596
M12	1,237		.0041596
M13	985		.0033122
M14	985		.0033122
M15	730		.0024547
M16	730		.0024547
M17	1,087		.0036552
M18	985		.0033122
M21	1,237		.0041596
M22	1,237		.0041596
M23	985		.0033122
M24	985		.0033122
M25	730		.0024547
M26	730		.0024547
M27	1,087		.0036552
M28	985		.0033122
M31	1,237		.0041596
M32	1,237		.0041596
M33	985		.0033122
M34	985		.0033122
M35	730		.0024547
M36	730		.0024547
M37	1,087		.0036552
M38	985		.0033122
	Bldg. Total		.0804612
BUILDING N (#14):			
N11	1,237		.0041596
N12	1,237		.0041596
N13	730		.0024547
N14	730		.0024547
N15	985		.0033122
N16	985		.0033122
N17	1,087		.0036552
N18	1,087		.0036552
N21	1,237		.0041596
N22	1,237		.0041596
N23	730		.0024547
N24	730		.0024547
N25	985		.0033122
N26	985		.0033122
N27	1,087		.0036552
N28	1,087		.0036552
	Bldg. Total		.0814902
GRAND TOTAL		PHASE I---- 1.	PHASE II----- 1.

RECORDER'S MEMORANDUM:

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

WITH PHASE III ADDED: UNIT FLOOR PLAN	SQUARE FOOTAGE	(500 UNITS)	PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS MAXIMUM (552,201 sq.ft.) RANGE WITH OPTION	MINIMUM (447,759 sq.ft.) RANGE WITH OPTION
A	715		.0012911	.0015968
AII	730		.0013219	.0016303
B	878		.00159	.0019608
BII	985		.0017837	.0021998
C	985		.0017837	.0021998
CII	1,087		.0019684	.0024276
D	1,066		.0019304	.0023807
DII	1,237		.0022401	.0027626
D'	1,233		.0025813	.0028652
E	1,156		.0020934	.0025817
F	1,318		.0023868	.0029435

NORTH VILLAGE GREEN I
FIRST AMENDMENT
OF DECLARATION
A CONDOMINIUM PROJECT

CONDOMINIUM RECORDS

HARRIS COUNTY, TEXAS

VOL. 104 PAGE 39

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PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS

WITH PHASE III ADDED: UNIT FLOOR PLAN	SQUARE FOOTAGE	(366 UNITS)	PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS MAXIMUM (386,443 sq.ft.) RANGE WITH OPTION	MINIMUM (349,939 sq.ft.) RANGE WITH OPTION
A	715		.0018502	.0020432
AII	730		.0018890	.0020861
B	878		.0022720	.0025090
BII	985		.0025489	.0028148
C	985		.0025489	.0028148
CII	1,087		.0028128	.0031063
D	1,066		.0027585	.0030462
DII	1,237		.0032010	.0035349
D'	1,233		.0031906	.0035235
E	1,156		.0029914	.0033034
F	1,318		.0034106	.0037664

Please hold for pick up by Federal Title Company (977-9114)

STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED, in the Official Public Records of Real Property of Harris County, Texas on

NOV 15 1979

COUNTY CLERK,
HARRIS COUNTY, TEXAS